



**THE LIFE & TEACHINGS
OF JESUS CHRIST**
PART II

endtime

The Life & Teachings of Jesus Christ–Part 2

Lesson 1

Jesus teaches characteristics of greatness

I. Review–Life & Teachings of Jesus Christ–Part 1

A. Lesson 1

1. Why Jesus Came to Earth
2. The light of the world
3. Restoration of sonship

B. Lesson 2

1. Preparing the world to receive the Savior
2. From Passover to His birth

C. Lesson 3

1. Jesus: Childhood to beginning of His ministry

D. Lesson 4

1. The Beginning of Miracles
2. You must be born again

E. Lesson 5

1. Jesus—The Soulwinner
2. Woman at the well

F. Lesson 6

1. Calling Disciples & Performing Miracles

G. Lesson 7

1. Miracles & Sabbath instructions

H. Lesson 8

1. Teachings of Jesus
2. The mystery of godliness

I. Lesson 9

1. The key of knowledge
2. I will have mercy and not sacrifice

J. Lesson 10

1. Jesus chooses 12 apostles & the beatitudes

K. Lesson 11

1. The sermon on the mount (cont)

L. Lesson 12

1. The sermon on the mount (cont)

M. Lesson 13

1. Jesus concludes the sermon on the mount

II. Capernaum became Jesus' home

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

Luke 7:1

III. Centurion sends to Jesus for healing

A. Centurion: an officer in the Roman army

B. He was part of Rome's occupying forces

And a certain centurion's servant, who was dear unto him, was sick, and ready to die. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Luke 7:2-3

IV. The Jews said he was worthy

And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: For he loveth our nation, and he hath built us a synagogue.

Luke 7:4-5

V. Centurion said he was not worthy

A. Though he felt unworthy, it did not stop his faith.

B. Centurion: I understand how power works

Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

Luke 7:6-8

VI. Great faith!

A. Unworthiness is a sign of great faith.

When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. And they that were sent, returning to the house, found the servant whole that had been sick.

Luke 7:9-10

VII. Jesus was attracted by needs

A. At this point in His ministry, Jesus had many people following Him.

And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Luke 7:11-12

VIII. Jesus had compassion

A. Compassion: to feel with

And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Luke 7:13-16

IX. People were talking about Jesus

A. John had preached about Jesus and pronounced Him the Lamb of God.

B. Now he's wondering if he was right.

And this rumor of him went forth throughout all Judea, and throughout all the region round about. And the disciples of John showed him of all these things. And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

Luke 7:17-19

X. John was the prophesied forerunner

A. The prophecy: The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
Isaiah 40:3

When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

Luke 7:20-21

XI. Jesus' answer to "Are you the one?"

A. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. John 14:11

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. And blessed is he, whosoever shall not be offended in me.

Luke 7:22-23

XII. What is our image of a true man of God?

A. Is it expensive clothes and lots of jewelry?

And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

Luke 7:24-25

XIII. John was a great prophet

A. But he was not born again.

But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Luke 7:26-28

XIV. God always has a plan of salvation

A. If we don't obey that plan of salvation, we reject God.

And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

Luke 7:29-30

XV. God sends prophets to every generation

A. It is our fault if we do not respond.

B. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. Luke 16:31

And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like? They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

Luke 7:31-32

XVI. If we look for excuses, we will find them

- A. If our heart is not right, we will reject the truth.
- B. Those who obeyed John also obeyed Jesus.

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! But wisdom is justified of all her children.

Luke 7:33-35

XVII. Sinners were attracted to Jesus

- A. The false religionists didn't like sinners.

And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Luke 7:36-37

XVIII. Mary worshipped while Simon criticized

- A. It's not possible to worship and criticize at the same time.

And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

Luke 7:38-39

XIX. The Lord knows our spirit

- A. Simon was apparently the father of Judas Iscariot (John 12:4)
- B. Simon's critical spirit was transferred to his son.

And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

Luke 7:40-42

XX. Who loves God the most?

A. He who realizes how much he's been forgiven of

Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

Luke 7:43-44

XXI. The self-righteous don't worship

A. How much have you been forgiven?

Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

Luke 7:45-47

XXII. Jesus forgives Mary's sins

A. God alone can forgive sins.

B. Jesus was God.

And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.

Luke 7:48-50

XXIII. Next Week

A. The unpardonable sin

Life & Teachings of Jesus Christ – Part 2

Lesson 2

The unpardonable sin

I. Kingdom of heaven suffereth violence

A. God loves importunity and hates lukewarmness—“Jacob have I loved, but Esau have I hated.” Romans 9:13

B. Jesus was saying, If you're looking for Elijah to come before the Messiah, John the Baptist is your Elijah.

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear.

Matthew 11:12-15

II. The truth hidden from the wise and the prudent

A. Why does God hide from the wise and reveal unto babes?

B. No man knows the Father except those to whom the Son reveals Him.

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Matthew 11:25-27

C. No man has seen the Father

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 1:18

Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

John 6:46

D. ...except he that is of God.

III. Show us the Father

A. He that hath seen me hath seen the Father.

Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

John 14:8-9

IV. It is easy to serve God

A. Satan lies to people and tells them it is hard to serve God.

B. But the way of transgressors is hard. Proverbs 13:15

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Matthew 11:28-30

V. Jesus preached the kingdom of God

A. Joanna, the wife of Chuza, Herod's business manager, was a supporter of Jesus.

B. Women are still leading contributors to ministries today.

And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with him, And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Luke 8:1-3

VI. Jesus casts out a blind and dumb devil

A. The Pharisees were jealous of Jesus so they tried to devalue His miracles.

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

Matthew 12:22-24

VII. A house divided shall not stand

- A. The Pharisees' children didn't cast out devils at all because they had no power.

And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

Matthew 12:25-27

VIII. Jesus preaches the kingdom of God

- A. We are either for Jesus or against Him. There is no neutrality with Him.

- B. We either enthrone Him or crucify Him.

But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Matthew 12:28-30

IX. The unpardonable sin

- A. Blaspheming the Holy Ghost: Calling the Holy Ghost a devil

- B. Don't ever say speaking in tongues is of the devil.

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

Matthew 12:31-32

X. We need transformation, not rehabilitation

- A. If our fruit is corrupt, we need to be transformed.

- B. We must be born again!

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Matthew 12:33-35

XI. Our words reveal our hearts

A. Hateful words indicate a hateful heart.

B. Critical words indicate a critical heart.

C. It's not what we eat that will destroy us. It's what is eating on us.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Matthew 12:36-37

XII. Sign seekers are carnal

A. Our sign is the death, burial and resurrection of Jesus Christ.

B. This is the gospel that we must believe and obey.

Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 12:38-40

XIII. There is no excuse for not believing

A. Prophetic fulfillments make it is easier to believe now than ever.

The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Matthew 12:41-42

XIV. It is dangerous to not stay full of the Holy Ghost

A. The renewing of the Holy Ghost in us is absolutely essential.

B. People were worse after they heard Jesus but did not receive Him.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Matthew 12:43-45

XV. Who are my mother and my brethren?

A. Jesus lived in the spirit world.

B. The true children of Abraham are not the physical children but the spiritual.

While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren?

Matthew 12:46-48

XVI. We are the children of God when we conform to His will

A. Two brothers: One said he'd go and didn't.

B. The other said he wouldn't, but did.

C. Which did the will of the father?

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Matthew 12:49-50

XVII. Jesus teaches from a ship

A. Sound carries extraordinarily well across water.

The same day went Jesus out of the house, and sat by the seaside. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

Matthew 13:1-2

XVIII. Parable of the sower

A. Seed fell by the way side, and the birds ate it.

B. Some fell on rocky places, grew and then withered.

And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away.

Matthew 13:3-6

XIX. Thorny ground and good ground

A. The thorns choked the seed.

B. Seed on the good ground produced thirtyfold, sixtyfold and a hundredfold.

And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear.

Matthew 13:7-9

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And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Matthew 13:10-12

XXI. Hiding truth from those that don't want it

A. Their eyes they have closed.

B. When we hear truth, we either receive it or close our eyes.

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

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Matthew 13:16-17

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The Life & Teachings of Jesus Christ—Part 2

Lesson 3

The unpardonable sin & why parables?

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Matthew 13:13-15

XIV. Next week

A. Parables explained & the two harvests

The Life & Teachings of Jesus Christ—Part 2

Lesson 4

Parables explained & the two harvests

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Matthew 13:16-17

II. Parable of the sower explained

A. Seed which fell by the wayside

B. A person hears the word but doesn't understand it.

C. Satan steals it away before it can have any effect.

Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Matthew 13:18-19

III. Seed that fell on stony ground

A. Receives the word quickly and receives it with joy

B. He has no depth of root—no understanding

C. Wilts when persecution or trial comes because of the word

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Matthew 13:20-21

IV. Seed that fell among thorns

- A. Thorns are cares, pleasures and riches
- B. The plant grows but it is choked by everything around it.
- C. Brings forth no fruit to perfection

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Matthew 13:22

V. Seed on good ground

- A. A person hears the word and understands it.
- B. Brings forth fruit
- C. Thirty, sixty, and one-hundred times what was planted

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Matthew 13:23

VI. The wheat and the tares

- A. The parable of the two simultaneous harvests

Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Matthew 13:24-26

VII. Satan sows tares among the wheat

- A. What do we do about it?

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Matthew 13:27-28

VIII. Let the tares and wheat grow up together

A. We will reap both at the same time.

B. The tares will be cast into the fire, and the wheat will be placed in the barn.

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Matthew 13:29-30

IX. The mustard seed

A. Christianity had humble beginnings. Yet it is destined to rule the world.

Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Matthew 13:31-32

X. The hidden leaven

A. You are the salt of the earth.

B. We are supposed to affect the world. The world is not supposed to affect us.

Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 13:33

XI. Jesus taught the multitude only in parables

A. Jesus used parables to disclose things that had been kept secret from the foundation of the world.

All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Matthew 13:34-35

XII. Jesus privately explains the parables

A. The sower is the Son of man

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; Matthew 13:36-37

XIII. The field is the world

A. Good seed=Children of the kingdom

B. Tares=Children of the wicked one

C. The harvest is the end of the world (age).

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. Matthew 13:38-39

XIV. The ultimate destiny of the tares

A. The tares are burned in the fire

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Matthew 13:40-42

XV. The destiny of the righteous

A. The righteous inherit the kingdom

B. "...for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth." Revelation 5:9-10

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matthew 13:43

XVI. The two harvests in the book of Revelation

A. This is the gathering of the wheat

And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Revelation 14:14-16

XVII. Harvest of the tares

A. These two harvests happen at the same time.

B. The iniquity of the earth is now ripe.

And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Revelation 14:17-18

XVIII. The winepress of the wrath of God

A. This is the battle of Armageddon

B. 1600 furlongs=160 miles

C. It is 160 miles from Megiddo to the gates of Jerusalem.

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Revelation 14:19-20

XIX. The winepress is the valley of Jehoshaphat

A. The valley of Jehoshaphat is between the Mt. of Olives and the Temple Mount.

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great.

Joel 3:12-13

XX. The treasure in the field

A. When we discover the kingdom of God, we surrender everything we have to obtain the treasure.

B. The kingdom of heaven and the kingdom of God are synonymous terms.

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 13:44

XXI. The pearl of great price

A. When we find the kingdom of heaven, we sell everything we have in order to obtain it.

B. Jesus drives this point home by two parables, one after the other.

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Matthew 13:45-46

XXII. Fishing with a net

A. When we win souls, we catch all kinds.

B. We can keep some in the kingdom of God. Others are not keepable.

Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

Matthew 13:47-48

XXIII. Next week

A. Demons cast out & Miracles

The Life & Teachings of Jesus Christ—Part 2

Lesson 5

Demons cast out & Miracles

I. The two harvests again

A. Separating the wicked from the just

So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Matthew 13:49-50

II. Teaching without understanding is worthless

A. We are being instructed in the things of the kingdom of heaven.

B. When we teach, we review old things and present new things.

Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. And it came to pass, that when Jesus had finished these parables, he departed thence.

Matthew 13:51-53

III. Jesus taught in the synagogue

A. Jesus had four brothers: James, Joses, Simon and Judas.

B. He also had sisters.

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? And his sisters, are they not all with us? Whence then hath this man all these things?

Matthew 13:54-56

IV. A prophet is not honored in his home

A. Unbelief has the power to even stop Jesus Himself.

And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. And he did not many mighty works there because of their unbelief.

Matthew 13:57-58

V. Jesus explains the price of discipleship

A. Christianity absolutely requires total commitment.

Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Matthew 8:18-20

VI. Jesus teaches the required level of commitment

A. The cause of the kingdom of God is so important that it must take precedence over everything.

And another of his disciples said unto him, Lord, suffer me first to go and bury my father. But Jesus said unto him, Follow me; and let the dead bury their dead.

Matthew 8:21-22

VII. Jesus demonstrates faith

A. He sleeps while the disciples believed they were in jeopardy of losing their lives.

Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

Luke 8:22-23

VIII. Turning to Jesus as a last resort

A. Where is your faith?

B. Why were you afraid?

And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Luke 8:24-25

IX. The demoniac of the Gadarenes

A. This man lived among the tombs.

And they arrived at the country of the Gadarenes, which is over against Galilee. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

Luke 8:26-27

X. Torment me not

A. This man couldn't be bound with ropes or even chains.

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Luke 8:28-29

XI. Why are you come before the time?

A. Before God's appointed time

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

Matthew 8:29 KJV

They began screaming at him, "Why are you interfering with us, Son of God? Have you come here to torture us before God's appointed time?"

Matthew 8:29 NLT

XII. 6,000 devils cower before Jesus

A. Legion=6,000

B. We should not fear the devil. We should fear God.

And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep.

Luke 8:30-31

XIII. Demons seek to inhabit living creatures

A. Satan comes to kill.

And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Luke 8:32-33

XIV. The miracle frightened the people

A. We fear what we don't understand.

When they that fed them saw what was done, they fled, and went and told it in the city and in the country. Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Luke 8:34-35

XV. Frightened by the power of God

A. Later they were ready to accept Jesus.

They also which saw it told them by what means he that was possessed of the devils was healed. Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

Luke 8:36-37

XVI. The man wanted to stay with Jesus

A. Jesus wanted him to be a witness.

Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

Luke 8:38-40

XVII. Jairus came to Jesus

A. His only daughter was dying.

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

Luke 8:41-42

XVIII. Jesus heals along the way

A. She touched Jesus and was healed.

And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd.

Luke 8:43-44

XIX. Who touched me?

A. Jesus had virtue in Himself, and He felt it transfer to the woman.

And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Luke 8:45-46

XX. The woman tried to hide

A. Your faith has made you whole.

And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Luke 8:47-48

XXI. Jairus' daughter dies

A. Trouble not the master.

B. Fear not; believe only.

While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

Luke 8:49-50

XXII. She is not dead, but sleepeth

A. Only certain ones were allowed to witness the miracle.

And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

Luke 8:51-52

XXIII. The people scorn Jesus

A. They knew the girl was dead.

And they laughed him to scorn, knowing that she was dead. And he put them all out, and took her by the hand, and called, saying, Maid, arise.

Luke 8:53-54

XXIV. Raised from the dead

A. The parents were astonished.

B. Jesus charged them that they should tell no one what He had done.

And her spirit came again, and she arose straightway: and he commanded to give her meat. And her parents were astonished: but he charged them that they should tell no man what was done.

Luke 8:55-56

XXV. Next week

A. Healings and miracles & 12 sent to preach

The Life & Teachings of Jesus Christ–Part 2

Lesson 6

Healings and miracles & 12 sent to preach

I. Twelve apostles sent out

A. He gave them power.

B. He taught them to not trust in money.

And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: But be shod with sandals; and not put on two coats.

Mark 6:7-9

II. Whoever welcomes you, stay with them

A. Those who reject those who I send will be judged.

And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place. And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

Mark 6:10-11

III. The apostles preached repentance

A. They anointed the sick with oil and healed them.

And they went out, and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed them.

Mark 6:12-13

IV. Herod was still struggling with his guilt

A. There was much debate about who Jesus was.

And king Herod heard of him; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him. Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

Mark 6:14-15

V. Herod was an adulterer and a murderer

- A. If Herod had not put John in prison in the first place, he wouldn't have ended up committing this horrible crime.

But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead. For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

Mark 6:16-17

VI. John rebuked sin even in King Herod

- A. Herodias was bitter because John rebuked her adultery.

For John had said unto Herod, It is not lawful for thee to have thy brother's wife. Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

Mark 6:18-19

VII. Herod knew John was a man of God

- A. Unintended things can happen when you party with the wrong people.

For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

Mark 6:20-21

VIII. When people sin, they get reckless

- A. We should always be careful what we say.

And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

Mark 6:22-23

IX. Mother influenced daughter for evil

- A. John was saved, but Herod, Herodius and her daughter were haunted forever by what they did.

And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

Mark 6:24-25

X. Refusal to correct mistakes because of pride

A. John the Baptist beheaded

*And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,
Mark 6:26-27*

XI. Herod's unforgettable nightmare

A. John's disciples bury him.

*And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.
Mark 6:28-29*

XII. Disciples report back to Jesus

A. The crowds overwhelmed Jesus and his disciples.

*And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. And they departed into a desert place by ship privately.
Mark 6:30-32*

XIII. The people ran after Jesus

A. The people were like sheep without a shepherd.

*And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him. And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
Mark 6:33-34*

XIV. The disciples make a practical suggestion

A. They are pointing out a very real problem.

*And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
Mark 6:35-36*

XV. Jesus gives an impractical order

- A. Jesus orders them to do something they couldn't do.
- B. Jesus didn't want to know what they didn't have.
- C. He only wanted to know what they had.

He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

Mark 6:37-38

XVI. Organizing for the miracle

- A. Are we preparing for what God is going to do?

And he commanded them to make all sit down by companies upon the green grass. And they sat down in ranks, by hundreds, and by fifties.

Mark 6:39-40

XVII. When God blesses something, it multiplies

- A. They didn't just give every person a little. They were all filled!

And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all. And they did all eat, and were filled.

Mark 6:41-42

XVIII. They ended up with more than they started with

- A. At a cost of \$2 apiece, the total would have been \$10,000.

And they took up twelve baskets full of the fragments, and of the fishes. And they that did eat of the loaves were about five thousand men.

Mark 6:43-44

XIX. Jesus sent His disciples into a storm

- A. After giving out so much, Jesus needed to pray.

And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people. And when he had sent them away, he departed into a mountain to pray.

Mark 6:45-46

XX. The were in God's will in a storm

A. Jesus was watching them all the time they battled the storm.

B. The miracle they needed would have passed them by.

And when even was come, the ship was in the midst of the sea, and he alone on the land. And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mark 6:47-48

XXI. Next week

A. Sent into the storm & the bread of eternal life

The Life & Teachings of Jesus Christ—Part 2

Lesson 7

Sent into the Storm & The Bread of Eternal Life

I. They were in God's will in a storm

A. Jesus was watching them all the time they battled the storm.

B. The miracle they needed would have passed them by.

And when even was come, the ship was in the midst of the sea, and he alone on the land. And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mark 6:47-48

II. The disciples cried out

A. Jesus walks on the water to them

B. Formula: Be of good cheer; be not afraid.

But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out: For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mark 6:49-50

III. Peter joins Jesus on the water

A. If we challenge God, He will challenge us back.

And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Matthew 14:28-29

IV. Don't lose faith in the middle of the miracle

A. Peter looked at the circumstances rather than keeping his eyes on Jesus.

B. Jesus—Why did you doubt?

But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Matthew 14:30-31

V. Thou art the Son of God

A. Moment of revelation

B. Thou shalt worship the Lord thy God...

*And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.
Matthew 14:32-33*

VI. The disciples hearts were hardened

A. A few hours earlier they had witnessed the miracle of the loaves and fishes.

B. This miracle should not have surprised them.

*And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. For they considered not the miracle of the loaves: for their heart was hardened.
Mark 6:51-52*

VII. Gennesaret—On west side of Sea of Galilee

A. Jesus' reputation was so widespread there was no place to hide.

*And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew him,
Mark 6:53-54*

VIII. People were brought on their beds

A. As many as even touched the border of His garments were healed.

*And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
Mark 6:55-56*

IX. Someone notices the miracle

A. Do we notice the miracles that happen around us?

The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

John 6:22-23

X. The people seek after Jesus

A. They inquire about the miracle.

When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

John 6:24-25

XI. Jesus—Focus on spiritual things

A. Jesus teaches the importance of keeping our priorities right.

Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:26-27

XII. What are the works of God?

A. Believe on the Messiah

Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:28-29

XIII. Why should we believe in you?

A. Moses gave our fathers bread from heaven so they followed him.

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:30-31

XIV. The true bread

A. Jesus—I am the true bread.

B. I give life unto the world.

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:32-33

XV. How do we get the true bread?

A. I'll give you the truth.

B. And I'll give you my spirit.

Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:34-35

XVI. Some didn't believe in Jesus

A. Promise: Those who come to me, I will not cast out.

But I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:36-37

XVII. Jesus claims to have come from heaven

A. He came to fulfill the divine will.

B. Our lives should be lived for the same purpose.

For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:38-39

XVIII. It is God's will for us to have everlasting life

- A. It was Jesus' claim to deity that upset the Jews because they knew there was only one God.

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. The Jews then murmured at him, because he said, I am the bread which came down from heaven.

John 6:40-41

XIX. He came down from heaven?

- A. They forgot the virgin birth.

- B. Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14

And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? Jesus therefore answered and said unto them, Murmur not among yourselves.

John 6:42-43

XX. No man comes to Jesus except the Father draw him

- A. And I, if I be lifted up from the earth, will draw all men unto me. John 12:32

No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 6:44-45

XXI. Has anyone seen the Father?

- A. He that is of God has seen the Father.

Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 6:46-47

XXII. Jesus—The bread of life

- A. Jesus is speaking of spiritual bread.

I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:48-50

XXIII. Jesus is the living bread

A. He that eats this bread shall never die.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

John 6:51-52

XXIV. Eat my flesh and drink my blood

A. The life is in the blood.

B. The only way to eternal life is through Jesus.

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

John 6:53-54

XXV. Next week

A. The traditions of men vs. The commandments of God

The Life & Teachings of Jesus Christ–Part 2

Lesson 8

The traditions of men vs. The commandments of God

I. How do we eat His flesh and drink His blood?

- A. And whosoever liveth and believeth in me shall never die. Believest thou this? John 11:26

For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 6:55-57

II. True bread gives eternal life

- A. Jesus taught them that the manna was only a type of the true bread from God.

- B. Manna was a type of the Holy Ghost.

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever. These things said he in the synagogue, as he taught in Capernaum.

John 6:58-59

III. This is an hard saying

- A. Why was it hard?

- B. Because it appeared to devalue something in which they had great spiritual pride.

Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

John 6:60-61

IV. Jesus teaches His pre-existence

A. He foretells His coming ascension.

B. The flesh profits nothing.

What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 6:62-63

V. God knows the heart

A. Jesus knew from the beginning who should betray Him.

B. Was this fair to Judas?

C. God does not give spiritual things to unbelievers.

But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

John 6:64-65

VI. Jesus loses many of His disciples

A. How did Jesus react when people forsook Him?

B. Will you leave me also?

From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away?

John 6:66-67

VII. You alone have the words of eternal life

A. There's no other choice.

B. Peter's great pronouncement: Thou art the Christ.

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God.

John 6:68-69

VIII. Why did Jesus choose a devil?

A. That the scriptures might be fulfilled.

B. Could Judas have helped himself?

Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

John 6:70-71

IX. The disciples violate the traditions

A. The Pharisees were into physical cleanness.

Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

Mark 7:1-2

X. These traditions were not from scripture

A. There are good and bad traditions.

B. Unscriptural traditions give us a false sense of pleasing God.

For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brazen vessels, and of tables.

Mark 7:3-4

XI. Why don't your disciples keep the traditions?

A. Worship of the lips vs. worship of the heart

B. Hypocrites love outward appearance.

Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Mark 7:5-6

XII. In vain do they worship me

A. Nothing should influence us to bypass the commandments of God.

Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

Mark 7:7-8

XIII. Honor thy father and thy mother

A. The Pharisees had found a logical way around this commandment for their own purposes.

And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Mark 7:9-10

XIV. It is Corban

A. I have given an offering to God, therefore I can't afford to take care of my parents.

B. Nothing gives us a right to disobey a commandment of God.

But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Mark 7:11-13

XV. It is the things that we say that defile us

A. Jesus said that nothing a person eats would bring spiritual defilement.

B. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. James 3:2

And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. If any man have ears to hear, let him hear.

Mark 7:14-16

XVI. Jesus is revolutionizing people's thinking

A. To His disciples: Are you without understanding also?

B. Peter still wrestled with this years later—His vision

And when he was entered into the house from the people, his disciples asked him concerning the parable. And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Mark 7:17-18

XVII. It's not what we eat that defiles us

A. It's what is eating on us: hatred, bitterness, strife, jealousy, pride.

Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? And he said, That which cometh out of the man, that defileth the man.

Mark 7:19-20

XVIII. Doctrines of devils

A. Forbidding to marry

B. Don't eat meat or don't eat pork.

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron; Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

1Timothy 4:1-4

XIX. The importance of the heart

A. An evil eye—a critical eye

B. Pride, deceit, evil thoughts

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

Mark 7:21-23

XX. Jesus goes to Tyre and Sidon

A. These were coastal cities north of Israel in Phoenicia.

B. The woman of Canaan was a Gentile.

Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

Matthew 15:21-22

XXI. Jesus ignored the woman

A. Jesus: I'm only sent to Israel.

B. But the woman was desperate.

But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Matthew 15:23-24

XXII. She worships Him

A. Lord help me!

B. Jesus calls her a dog.

Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

Matthew 15:25-26

XXIII. She acknowledges her unworthiness

A. I'm only asking for a crumb.

B. Unworthiness is the key to great faith!

And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Matthew 15:27-28

XXIV. Next week

A. Who do men say that I am? & The keys to the kingdom

The Life & Teachings of Jesus Christ—Part 2

Lesson 9

Who do men say that I am? & the Keys to the Kingdom

I. Jesus returns to the Sea of Galilee

A. One deaf and with speech impediment was brought to Jesus.

And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mark 7:31-32

II. Jesus spits and touches the man's tongue

A. Why did Jesus put his fingers in the man's ears?

B. Why did Jesus spit and touch his tongue?

And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Mark 7: 33-35

III. Tell no man

A. They told everybody.

B. How could you keep something like this to yourself?

And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Mark 7: 36-37

IV. Jesus travels back to Galilee

A. Jesus heals the lame, the blind, and the dumb.

B. The multitude wondered and glorified God.

And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
Matthew 15:29-31

V. Jesus cares about physical needs

A. The crowd had stayed with Jesus for three days without eating.

B. Jesus: I will not send them away fasting.

Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
Matthew 15:32-33

VI. What do you have?

A. Prepare for the miracle.

And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. And he commanded the multitude to sit down on the ground.
Matthew 15:34-35

VII. Jesus multiplies the loaves and the fish again

A. This time seven baskets full were left over.

And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.
Matthew 15:36-37

VIII. Four thousand fed

A. Jesus leaves to go into Magdala.

B. Magdala was on the east side of the Sea of Galilee.

*And they that did eat were four thousand men, beside women and children. And he sent away the multitude, and took ship, and came into the coasts of Magdala.
Matthew 15:38-39*

IX. The Pharisees and the Sadducees test Jesus

A. Give us a sign to prove your authority.

*The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven. He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.
Matthew 16:1-2*

X. Jesus rebukes them for not understanding prophecy

A. A wicked and adulterous generation seeks after signs.

B. The sign of the prophet Jonas

*And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
Matthew 16:3-4*

XI. The disciples forget to take something to eat

A. Jesus had to deal with forgetful disciples.

B. He took advantage of the situation to teach a spiritual truth.

*And when his disciples were come to the other side, they had forgotten to take bread. Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
Matthew 16:5-6*

XII. Jesus warns about the leaven of the Pharisees

A. The disciples don't understand. They think Jesus is upset because they forgot to bring something to eat.

B. O ye of little faith!

And they reasoned among themselves, saying, It is because we have taken no bread. Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

Matthew 16:7-8

XIII. Physical provisions should not be our concern

A. Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?..." Matthew 6:31

Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? Neither the seven loaves of the four thousand, and how many baskets ye took up?

Matthew 16:9-10

XIV. When Jesus spoke of leaven, he meant doctrine

A. Beware of false doctrine

How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew 16:11-12

XV. Blind man brought to Jesus

A. Why did Jesus take him out of town to heal him?

B. Why did Jesus spit on his eyes?

And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

Mark 8:22-23

XVI. Partial healing

- A. The blind man's family and friends asked, "How did you receive your sight?"
- B. The blind man replied, "He told me not to tell."
- C. Jesus was teaching that miracles are not to glorify man, but God.

And he looked up, and said, I see men as trees, walking. After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Mark 8:24-26

XVII. What are the people saying?

- A. Do they have any understanding of who I am?

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

Matthew 16:13-14

XVIII. Who do you think I am?

- A. Peter: Thou art the Christ, the Son of God.
- B. Can you be a son of God without being part God?
- C. Thomas: My Lord and my God. John 20:28

He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Matthew 16:15-16

XIX. Upon this rock I will build my church

- A. The church is built on the revelation that Jesus is the Christ.
- B. Was the Father just in heaven?
- C. Jesus spoke in terms they could perceive.

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Matthew 16:17-18

XX. I will give you the keys of the kingdom

A. The keys to the kingdom unlock the gates of hell.

B. Jesus admonished His disciples to not tell who He was....yet.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:19-20

XXI. Power to remit sin

A. Whosoever sins you remit...

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

John 20:22-23

XXII. How are sins remitted?

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:38

XXIII. Jesus prepares His disciples for His death

A. He also prepares them for His resurrection.

B. Peter rebukes Jesus

From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Matthew 16:21-22

XXIV. Jesus rebukes Peter

A. Peter, you don't understand the things of God.

B. Christianity is death of self and living unto Jesus.

But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:23-24

XXV. Next week

A. The transfiguration of Christ & The disciples can't cast Satan out

The Life & Teachings of Jesus Christ–Part 2

Lesson 10

The transfiguration of Christ & The disciples can't cast Satan out

I. If we save our life, we will lose it

A. If we lose our life, we will find it.

B. What could entice us to lose our soul?

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Matthew 16:25-26

II. The second coming is the goal of life

A. We will be judged according to our works.

B. Did we seek to save our life, or did we give our life to God?

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Matthew 16:27-28

III. The transfiguration

A. Only the inner circle got to witness it.

B. What determines who gets to be in the inner circle?

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:1-2

IV. The appearance of Moses and Elijah

A. Does this mean Moses and Elijah will be the two witnesses of Revelation 11?

B. In the midst of this incredible spiritual experience, Peter said something totally wrong.

And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Matthew 17:3-4

V. Only Jesus should be worshiped

A. Thou shalt worship the Lord thy God and him only shalt thou serve.

B. Hear ye Him!

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid.

Matthew 17:5-6

VI. Arise, be not afraid

A. Don't tell this until I have risen from the dead.

B. There is a time to tell some things and to not tell some things.

And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Matthew 17:7-9

VII. If you are the Messiah, where is Elijah?

A. Elijah must come.

B. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4:5-6

And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

Matthew 17:10-11

VIII. John the Baptist was Elijah

A. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. Luke 1:17

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist.

Matthew 17:12-13

IX. Father of the lunatic comes to Jesus

A. Lord, have mercy.

And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

Matthew 17:14-15

X. The disciples couldn't cure him

A. O faithless and perverse generation!

B. How long shall I suffer you?

And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Matthew 17:16-17

XI. Jesus cast the devil out of the lunatic

A. Why could we not cast him out?

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out?

Matthew 17:18-19

XII. Because of your unbelief

A. This kind goeth not out but by prayer and fasting.

And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting.

Matthew 17:20-21

XIII. Jesus foretells His death

A. He also foretells His resurrection.

B. The disciples were very sorry.

And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men: And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Matthew 17:22-23

XIV. Tax collectors are after Jesus

A. Jesus teaches Peter privately

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Matthew 17:24-25

XV. The children are free

- A. Lest we offend them, pay the taxes.
- B. It's just money.

Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Matthew 17:26-27

XVI. Who is greatest

- A. This explains why they could not cast the demon out of the lunatic.
- B. How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? John 5:44

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? 2And Jesus called a little child unto him, and set him in the midst of them,

Matthew 18:1-2

XVII. Jesus was teaching on humility

- A. Children are innocent and teachable.

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Matthew 18:3-4

XVIII. Jesus warns against offending people

- A. If we misuse people, we will give an account to God.

And whoso shall receive one such little child in my name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Matthew 18:5-6

XIX. Next week

- A. Jesus teaches forgiveness

The Life & Teachings of Jesus Christ–Part 2

Lesson 11

Jesus teaches forgiveness

I. God can do things without our supervision

A. God knows how to take care of His business.

B. Some things should be left in God's hands.

And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us. But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Mark 9:38-39

II. They that are not against us are for us

A. God notices every little thing we do for His kingdom.

For he that is not against us is on our part. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Mark 9:40-41

III. Offenses must come

A. Woe unto those by whom offenses come.

B. Eliminate anything in your life that could cause you to be lost.

Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Matthew 18:7-8

IV. Being saved is worth everything

A. We need to always have compassion on people.

B. Have you ever had anyone who got on your nerves?

*And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
Matthew 18:9-10*

V. The purpose for Jesus coming to earth

A. We should have the same purpose.

B. We should be about our Father's business.

*For the Son of man is come to save that which was lost. How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
Matthew 18:11-12*

VI. God rejoices when one person is saved

A. It is not God's will that one person be lost.

*And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.
Matthew 18:13-14*

VII. Settling conflict between Christians

A. Settle things privately without involving others, if possible.

B. This minimizes damage.

*Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
Matthew 18:15-16*

VIII. What happens when people won't listen?

- A. This should not be done over petty things. Amputation is serious surgery.
- B. This instruction deals with major issues such as fornication or things that could corrupt the church.

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Matthew 18:17-18

IX. The power of steadfast agreement

- A. Are there conditions to this promise?
- B. What is wrong when it doesn't work?

Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

Matthew 18:19-20

X. No limit on forgiveness

- A. Our forgiveness from God will be in direct proportion to our forgiveness toward others.
- B. Church discipline must always be intermingled with forgiveness.

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matthew 18:21-22

XI. Jesus teaches principles of forgiveness

- A. Ten thousand talents=\$16,425,000.00

Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

Matthew 18:23-24

XII. We all owed a debt we could not pay

A. How many times have we had to cry, Lord have patience with me?

But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Matthew 18:25-26

XIII. Compassion moves God

A. One hundred pence=\$15

Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

Matthew 18:27-28

XIV. Do we have compassion on those around us?

A. God has been good to all of us.

B. We should be good to our fellowmen.

And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt.

Matthew 18:29-30

XV. Unwillingness to forgive is wickedness

A. God observes what we do.

B. He watches to see if we are compassionate to others.

So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

Matthew 18:31-33

XVI. If we don't forgive others, God won't forgive us

A. Forgiveness must be done from the heart, and not begrudgingly.

*And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
Matthew 18:34-35*

XVII. Next week

A. The need for total commitment & Jesus teaches in the temple

The Life & Teachings of Jesus Christ—Part 2

Lesson 12

The need for total commitment & Jesus teaches in the temple

I. Jesus' brethren urge Him to seek publicity

A. The feast of tabernacles was one of the three big feasts that Jews observed yearly.

B. Huge crowds gathered in Jerusalem for it.

After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. Now the Jews' feast of tabernacles was at hand. His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

John 7:1-3

II. His brethren still didn't believe in him

A. Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? Matthew 13:55

For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world. For neither did his brethren believe in him.

John 7:4-5

III. Jesus was very aware of timing

A. The world can not hate you because you are not yet born again.

B. Carnality and spirituality will inevitably end up in conflict.

C. Jesus understood that the conflict did not need to escalate before it was time for the crucifixion.

Then Jesus said unto them, My time is not yet come: but your time is always ready. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

John 7:6-8

IV. Jesus went to Jerusalem secretly

- A. Jesus didn't want His brethren to turn His ministry into a sideshow.

When he had said these words unto them, he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

John 7:9-10

V. Jesus had an advance team

- A. Jesus sent an advance team to publicize His coming to Samaria.

- B. The Samaritans were angry because Jesus was going to Jerusalem for the Feast of Tabernacles.

And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem.

Luke 9:52-53

VI. The disciples wanted to retaliate

- A. If we can't help people, we don't need to hurt them.

And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

Luke 9:54-56

VII. Many say, "I will follow you."

- A. Jesus wanted to make sure the man understood that Christianity is total commitment.

And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

Luke 9:57-58

VIII. Jesus' altar call: Follow me

- A. Jesus was calling him to preach the kingdom of God.

And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 9:59-60

IX. Do we understand the value of the kingdom?

A. God is not on trial.

B. We are the ones being tested.

*And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.
Luke 9:61-62*

X. Why did Jesus go secretly?

A. His brethren urged Him to promote Himself.

B. Exalting of Himself was a work of the flesh that Jesus didn't want to be involved in.

*But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. Then the Jews sought him at the feast, and said, Where is he?
John 7:10-11*

XI. The people differ in their opinions about Jesus

A. Some said that He was a good man.

B. Others claimed He deceived the people.

C. The religious leaders intimidated and controlled the people.

*And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews.
John 7:12-13*

XII. Jesus taught in the temple

A. There were Jews from all over Israel there.

B. They were astounded by his knowledge.

C. They knew He had never attended theological school.

*Now about the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying, How knoweth this man letters, having never learned?
John 7:14-15*

XIII. The man Jesus—schooled by God’s spirit

A. If we want God’s will, not our will, then God’s doctrine will agree with our spirit.

B. We either seek our glory or God’s glory.

Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 7:16-18

XIV. No one kept the law

A. The just shall live by faith.

B. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.~

Galatians 3:11

Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? The people answered and said, Thou hast a devil: who goeth about to kill thee? Jesus answered and said unto them, I have done one work, and ye all marvel.

John 7:19-21

XV. Don’t judge according to appearance

A. Their tradition was distorting their judgment.

Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? Judge not according to the appearance, but judge righteous judgment.

John 7:22-24

XVI. Religious leaders were seeking to kill Him

A. They were religious, but they were dishonest.

Then said some of them of Jerusalem, Is not this he, whom they seek to kill? But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

John 7:25-26

XVII. No one knoweth where Christ comes from

A. This is an unfounded belief.

B. Messiah was to come from Bethlehem, Judah.

Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

John 7:27-28

XVIII. God has sent me

A. They sought to arrest Him, but they couldn't.

B. His hour was not yet come.

But I know him: for I am from him, and he hath sent me. Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

John 7:29-30

XIX. Many of the people believed on Him

A. The chief priest send police to arrest Him.

And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

John 7:31-32

XX. Jesus prophesies his departure

A. He plainly claims to have been sent by God.

Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me. Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

John 7:33-34

XXI. The Jews didn't understand what Jesus meant

A. The disciples would understand it later.

Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

John 7:35-36

XXII. Jesus promises living water

A. Jesus is speaking of the Holy Ghost that was to come.

*In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
John 7:37-38*

XXIII. Next week

A. The woman taken in adultery & The truth shall make you free

The Life & Teachings of Jesus Christ—Part 2

Lesson 13

The woman taken in adultery &

The truth shall make you free

I. The Holy Ghost was not given yet

A. This is “the Prophet.”

B. This is the prophet that Moses spoke of.

(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

John 7:39-40

II. This is the Christ

A. They knew where Christ was to come from, but they didn't even bother to find out where Jesus was born.

Others said, This is the Christ. But some said, Shall Christ come out of Galilee? Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

John 7:41-42

III. Opinions were divided about Him

A. Some wanted to take Him, but it wasn't time yet.

So there was a division among the people because of him. And some of them would have taken him; but no man laid hands on him.

John 7:43-44

IV. Why didn't you arrest Him?

A. Never a man spake like this man.

Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? The officers answered, Never man spake like this man.

John 7:45-46

V. The religious leaders didn't follow the truth

A. Men through wisdom don't know God.

Then answered them the Pharisees, Are ye also deceived? Have any of the rulers or of the Pharisees believed on him? But this people who knoweth not the law are cursed.

John 7:47-49

VI. Nicodemus was already believing

A. At this time, he was a secret disciple.

Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) Doth our law judge any man, before it hear him, and know what he doeth?

John 7:50-51

VII. They make fun of Nicodemus

A. Out of Galilee ariseth no prophet.

They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. And every man went unto his own house.

John 7:52-53

VIII. Jesus spends the night in Mt. of Olives

A. Jesus' primary ministry was teaching.

B. Jesus taught sitting down most of the time.

Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

John 8:1-2

IX. Religious leaders lay a trap for Jesus

A. They bring the woman right into the temple.

B. In front of everybody, they describe exactly what she has done.

And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act.

John 8:3-4

X. They try to get Jesus to contradict Moses

A. They were attempting to discredit Jesus.

Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

John 8:5-6

XI. Let the sinless throw the first stone

A. What did Jesus write?

B. All the accusers left.

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

John 8:7-9

XII. Hath no man condemned thee?

A. Neither do I condemn thee.

B. Jesus could have cast the stone since He was without sin.

When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

John 8:10-11

XIII. Jesus: The light of the world

A. Jesus is still the light of the world today.

B. Without Jesus, a person is left in darkness.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 8:12

XIV. The Pharisees accuse Jesus of not telling the truth

A. John the Baptist had born record of Him.

B. Behold the Lamb of God that taketh away the sin of the world.

The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

John 8:13-14

XV. I judge no man

A. Jesus didn't come to condemn.

B. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. John 3:17

Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

John 8:15-16

XVI. The testimony of two men is true

A. Does this means there are two Gods?

B. Was Paul two men?

It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me.

John 8:17-18

This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

2 Corinthians 13:1

XVII. Where is your Father?

A. If you knew my Father, you would know me also.

Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

John 8:19-20

XVIII. Jesus speaks of leaving

A. Will he kill himself?

Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.
John 8:21-22

XIX. Jesus—The only hope against sin

A. There is no salvation except through Jesus.

And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.
John 8:23-24

XX. Who are you?

A. Peter knew: Thou art the Christ.

Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning. I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
John 8:25-26

XXI. When you have lifted up the Son of man

A. Then shall you know.

They understood not that he spake to them of the Father. Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.
John 8:27-28

And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.
Mark 15:39

XXII. The Father hath not left me alone

A. The man Christ Jesus was totally controlled by the Spirit.

B. Many believed on Him.

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. As he spake these words, many believed on him.
John 8:29-30

XXIII. What do we do after we believe?

A. Continue in my word, then you are really my disciples.

B. Only the truth can make us free.

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free.

John 8:31-32

XXIV. Jesus came to set us free from our sin

A. Until we are free from sin, we are in bondage.

They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

John 8:33-34

XXV. Free indeed!

A. Only Jesus can make us free in deed.

And the servant abideth not in the house for ever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed.

John 8:35-36

XXVI. Abraham's seed, but God is not your Father

A. Jesus: God is my Father.

I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

John 8:37-38

XXVII. Physical lineage can't save us

A. You're not really the children of Abraham until you are born again.

They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

John 8:39-40

XXVIII. We be not born of fornication

A. They didn't believe the virgin birth.

B. If you had God's spirit, your spirit would agree with my spirit.

Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

John 8:41-42

XXIX. Why do people not accept the truth?

A. They don't love the truth.

Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not.

John 8:43-45

XXX. Why do you not believe me?

A. He that is of God heareth God's words.

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 8:46-47

XXXI. Next Semester

A. The Life & Teachings of Jesus Christ—Part 3

Life & Teachings of Jesus Christ Part 2

Lesson 1 Quiz

1. What is a centurion? _____
2. Why didn't the centurion want Jesus to come to his house? _____

3. A sense of unworthiness is a sign of what? _____
4. What does the word compassion mean? _____
5. Who is greater than John the Baptist? _____

6. If people won't hear the preachers God sends today, would they hear if Jesus himself were here? _____
7. How did sinners react to Jesus? _____
8. Who loves God the most: those who have been forgiven of great sin or those who have been forgiven of less sin? _____
9. Why did Jesus have power to forgive sin? _____

Life & Teachings of Jesus Christ Part 2

Lesson 2 Quiz

1. Completion: "...the kingdom of heaven suffereth _____,
and the _____ take it by _____.
2. Completion: "Not that any man hath seen the Father, save _____
_____, he hath seen the Father."
3. Which is harder—serving God or serving sin? _____
4. How was Jesus supported financially during His ministry? _____

Life & Teachings of Jesus Christ Part 2

Lesson 3 Quiz

1. What is the unpardonable sin? _____

2. What is the only sign that Jesus said the people of His day would receive?

3. When Satan finds a heart that is swept and cleansed but empty, what does he do? _____

4. What is a parable? _____

5. When people hear truth and don't want to obey it, what do they do?

6. Name the four types of ground in the parable of the sower. _____

Life & Teachings of Jesus Christ Part 2

Lesson 4 Quiz

1. The thorns choked the seed that fell in the midst of them. What are the thorns? _____
2. In the parable of the wheat and the tares, what did the field represent?

3. In what chapter of Revelation are the two simultaneous harvests described? _____
4. Where is the winepress located that is described in Revelation 14?

5. In the parable of the treasure in the field, what was the treasure?

6. How much did it cost the man to get the treasure? _____
7. How much did it cost the man to obtain the one pearl of great price?

8. According to the parable of the fisherman's net, will we keep everyone we win to God? _____

Life & Teachings of Jesus Christ Part 2

Lesson 5 Quiz

1. Jesus not only wanted people to hear the word, but also to _____
_____ it.
2. How many brothers did Jesus have? _____ How many sisters?

3. How committed does a person have to be in order to be a real Christian?

4. When the disciples awoke Jesus from sleeping during the storm, what was
the first thing that Jesus said? _____

5. The demons asked Jesus, "Art thou come hither to torment us before the
time?" To what time did they refer? _____
6. What does the word "legion" mean? _____
7. Where did the demons go when Jesus cast them out of the demoniac of
the Gadarenes? _____
8. How old was Jairus' only daughter? _____
9. How did Jesus know that the woman with the issue of blood had touched
Him? _____
10. When Jesus heard that Jairus' daughter had died, what did He tell Jairus
to do? _____

Life & Teachings of Jesus Christ Part 2

Lesson 6 Quiz

1. How much money did Jesus tell His 12 disciples to take with them on their first missionary journey? _____

2. What did the disciples preach on this first missionary journey?

3. What did Herod think when he heard about Jesus? _____

4. Why did Herodias hate John the Baptist? _____

5. Herod promised to give Herodias' daughter anything she asked for. What did she request? _____

6. How did Herod react to the request of Herodias' daughter? _____

7. How many men did Jesus feed with 5 loaves and 2 fish? _____

8. How much food was left over after everyone had all they wanted?

Life & Teachings of Jesus Christ Part 2

Lesson 7 Quiz

1. Why did Jesus send His disciples into a storm? _____

2. When Jesus came walking across the water, what did He tell the disciples to do? _____
3. When Peter walked on the water, why did he start to sink? _____
4. Why were the disciples astonished by Jesus walking on the water when they had just seen him multiply the loaves and the fish? _____

5. What is doing the work of God? _____

6. What is the bread of life? _____
7. What did Jesus promise those who came unto Him? _____

8. Who has seen the Father? _____
9. Why were Jews instructed to not drink blood? _____

10. Why did Jesus say they had to drink His blood? _____

Life & Teachings of Jesus Christ Part 2

Lesson 8 Quiz

1. What was Peter's greatest pronouncement? _____

2. Why did Jesus choose a devil? _____

3. Can we worship God in vain? _____
4. When is it OK to disobey a commandment of God? _____
5. Can things that we eat defile us? _____
6. What things defile us? _____
7. Name two important doctrines of devils. _____

8. Name at least 3 things that can defile the heart. _____

9. What insulting name did Jesus call the woman whose daughter was demon possessed? _____
10. How did the woman react to this insult? _____

11. What is the key to great faith? _____

Life & Teachings of Jesus Christ Part 2

Lesson 9 Quiz

1. What was Jesus concerned about when the people had followed Him for three days? _____
2. How many men besides the women and children did Jesus feed the second time He multiplied of the loaves and fish? _____
3. Jesus rebuked the religious leaders because they could forecast the weather but they could not understand what? _____
4. What kind of people are sign-seekers? _____
5. What sign did Jesus say they would be given? _____
6. What was the leaven of the Pharisees? _____
7. What great revelation did Peter receive? _____

8. What is the rock upon which the church is built? _____

9. What did Thomas call Jesus? _____
10. How are sins remitted? _____

Life & Teachings of Jesus Christ Part 2

Lesson 10 Quiz

1. If we try to retain control of our life, what will happen? _____

2. If we lose our life for Jesus' sake, what will happen? _____

3. Who appeared with Jesus on the Mount of Transfiguration? _____

4. Who is the only one we should worship? _____
5. Why did Elijah not come before the coming of Jesus? _____

6. Why couldn't the disciples cast the devil out of the lunatic? _____

7. Did Jesus teach that Christians should pay taxes? _____
8. Why? _____
9. How does receiving honor undermine faith? _____

10. What do we have to become like in order to enter the kingdom of heaven?

Life & Teachings of Jesus Christ Part 2

Lesson 11 Quiz

1. If our eye offends us, what should we do? _____
2. If a brother does something wrong to us, what should we do? _____

3. How many times should we forgive a brother or sister who trespasses against us? _____
4. If we won't forgive other people, will God forgive us? _____
5. What strong adjective did Jesus use to describe the man who would not forgive? _____

Life & Teachings of Jesus Christ Part 2

Lesson 12 Quiz

1. What are the names of Jesus' four brothers? _____

2. Why did Jesus say that the world hated Him? _____

3. What were the two spiritual capitals of Israel in Jesus' day?

4. What did the disciples want to do in response to the Samaritans' rejection of Jesus? _____

5. What was Jesus' altar calls like? _____

6. Quotation completion: "No man, having put his hand to the plow, and looking back, is _____

_____."

7. Who kept the law in the Old Testament? _____

8. Where did the Old Testament prophesy that Messiah would come from?

9. What was the living water that Jesus promised? _____

Life & Teachings of Jesus Christ Part 2

Lesson 13 Quiz

1. Who was it that tried to defend Jesus to the Pharisees?

2. What did Jesus tell the men that wanted to stone the woman caught in adultery? _____

3. What did Jesus say to the woman after her accusers left? _____

4. Who is the light of the world? _____

5. What will happen to people that don't believe Jesus is the Messiah?

6. What was Jesus talking about when He said, "When ye have lifted up the Son of man?" _____

7. When Jesus died, what did the centurion say? _____

8. What did Jesus say we must do in order to be "disciples indeed"?

9. Quotation completion: And ye shall know the truth, and _____

Life & Teachings of Jesus Christ Part 2

Lesson 1 Quiz Answers

1. *an officer in the Roman army*
2. *the centurion felt he was not worthy enough*
3. *Unworthiness is a sign of great faith*
4. *to feel with*
5. *he that is least in the kingdom of God*
6. *no*
7. *they were attracted to Him*
8. *he who realizes how much he's been forgiven*
9. *Jesus was God*

Life & Teachings of Jesus Christ Part 2

Lesson 2 Quiz Answers

1. *violence, violent, force*
2. *he which is of God*
3. *sin*
4. *His followers ministered to Him of their substance*

Life & Teachings of Jesus Christ Part 2

Lesson 3 Quiz Answers

1. *Blaspheming the Holy Ghost*
2. *sign of the prophet Jonas*
3. *brings in 7 other spirits and makes you wicked*
4. *A story that hides truth from some while revealing truth to others*
5. *close their eyes*
6. *wayside, stony ground, among thorns, and good ground*

Life & Teachings of Jesus Christ Part 2

Lesson 4 Quiz Answers

1. *cares, pleasures and riches*
2. *the world*
3. *chapter 14*
4. *valley of Jehoshaphat or Kidron valley*
5. *kingdom of God*
6. *cost him everything*
7. *cost him everything*
8. *no*

Life & Teachings of Jesus Christ Part 2

Lesson 5 Quiz Answers

1. *understand*
2. *4 brothers; unknown*
3. *fully committed*
4. *where is your faith?*
5. *God's appointed time*
6. *6,000*
7. *into the swine*
8. *about 12 years old*
9. *He felt virtue go out of Him*
10. *Fear not: believe only*

Life & Teachings of Jesus Christ Part 2

Lesson 6 Quiz Answers

1. *none*
2. *repentance*
3. *he was in much debate over Jesus*
4. *he rebuked her adultery*
5. *the head of John the Baptist*
6. *he followed through with it*
7. *about 5,000*
8. *12 baskets full*

Life & Teachings of Jesus Christ Part 2

Lesson 7 Quiz Answers

1. *The miracle they needed would have passed them by*
2. *Be of good cheer; be not afraid.*
3. *he was afraid*
4. *their hearts where hardened*
5. *believe on the Messiah*
6. *Jesus*
7. *He will not cast them out*
8. *he that is of God*

Life & Teachings of Jesus Christ Part 2

Lesson 8 Quiz Answers

1. *Thou art the Christ*
2. *That the scriptures might be fulfilled.*
3. *yes*
4. *never*
5. *no, it is what is eating on us that defiles us*
6. *the things that come out of our mouths*
7. *Forbidding to marry; don't eat meat*
8. *Pride, deceit, evil thoughts*
9. *a dog*
10. *She acknowledged her unworthiness*
11. *realizing our unworthiness*

Life & Teachings of Jesus Christ Part 2

Lesson 9 Quiz Answers

1. *their physical needs*
2. *4,000*
3. *prophecy*
4. *wicked and adulterous*
5. *the sign of the prophet Jonas*
6. *the doctrine of the Pharisees*
7. *Thou art the Christ, the Son of God.*
8. *The church is built on the revelation that Jesus is the Christ.*
9. *My Lord and my God.*
10. *by baptism*

Life & Teachings of Jesus Christ Part 2

Lesson 10 Quiz Answers

1. *we will lose our life*
2. *we will find it*
3. *Moses and Elijah*
4. *Jesus*
5. *He did come. He was John the Baptist.*
6. *because of their unbelief*
7. *yes*
8. *Lest we offend them*
9. *Honor tends to lead to pride. Unworthiness is the key to great faith.*
10. *little children*

Life & Teachings of Jesus Christ Part 2

Lesson 11 Quiz Answers

1. *pluck it out*
2. *settle things privately*
3. *no limit on forgiveness*
4. *no*
5. *wickedness*

Life & Teachings of Jesus Christ Part 2

Lesson 12 Quiz Answers

1. *James, Joses, Simon, Judas*
2. *because I testify of it that the works thereof are evil*
3. *Jerusalem and Samaria*
4. *they wanted to retaliate*
5. *come follow me*
6. *fit for the kingdom of God*
7. *no one*
8. *Bethlehem*
9. *the Holy Ghost*

Life & Teachings of Jesus Christ Part 2

Lesson 13 Quiz Answers

1. *Nicodemus*
2. *Let the sinless throw the first stone*
3. *Neither do I condemn thee: go, and sin no more.*
4. *Jesus*
5. *They will die in their sins*
6. *When they have raised Him on the cross*
7. *Truly this man was the Son of God*
8. *We must continue in His word*
9. *“the truth shall make you free.”*

