



*that through death he might destroy him
that had the power of death, that is, the devil;*
— HEBREWS 2:14

SATAN DEFEATED
SONSHIP RESTORED

ENDTIME
MINISTRIES

Satan Defeated—Sonship restored

Lesson 1

Jesus prepares to be the Passover lamb

A. This semester begins 2 days before the crucifixion

I. Satan defeated

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 2:14

A. Jesus through death destroyed him that had the power of death—the devil.

B. To those in Christ, the devil is already destroyed.

II. Adam and Eve were created sons of God

Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Luke 3:38

So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 1:27

A. God made Adam and Eve in His image

III. Sonship lost

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

Genesis 5:3

A. Adam begat sons and daughters in his own image.

B. There were no human sons of God after Adam and Eve for the next 4,000 years.

IV. Sonship restored

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:10

- A. Jesus was the first son of God since Adam.
- B. Through his obedience, the second Adam, Jesus Christ, brought many sons into glory.
- C. We regain sonship by being born again.
- D. Jesus authored the plan of being born again at Calvary.

V. The feast of unleavened bread

Now the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people.

Luke 22:1-2

- A. The feast of unleavened bread began on the 14th day of the first month (Abib), which was the day before Passover. It then continued for seven days.

VI. The Passover lamb

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:6-7

- A. The Passover lamb was to be killed on the 14th day of the first month (Abib).
- B. Protected by the blood while we eat the lamb
- C. The Passover was to be eaten with unleavened bread (Exodus 12:8).

VII. The entire lamb had to be consumed

And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. ...And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:8, 10

- A. We must accept all of Jesus.
- B. Growing into the fullness of the stature of Christ

VIII. Passover lamb protects us from death angel

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

Exodus 12:13

- A. The Lamb delivers us from death.

IX. What does the feast of unleavened bread teach us?

Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exodus 12:19-20

- A. The feast of unleavened bread ran concurrently with the Passover.
- B. This indicates there is no room for pride in salvation.

X. The law of the Passover

In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. All the congregation of Israel shall keep it. And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exodus 12:46-48

- A. You shall not break a bone of the lamb.
- B. The individual must be circumcised to partake of the Passover.

XI. Baptism is New Testament circumcision.

In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God; who hath raised him from the dead.

Colossians 2:11-12

- A. Baptism is circumcision of the heart.

XII. Satan enters into Judas

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

Luke 22:3-4

- A. Judas opened himself up to the devil by stealing and by being critical.
- B. He decides to betray Jesus.

XIII. Judas meets with the chief priests

And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

Luke 22:5-6

- A. What motivated Judas to betray Jesus?
- B. When Jesus began talking about dying, Judas' dream of earthly grandeur went out the window.

XIV. The time comes for the killing of the Passover

Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

Luke 22:7-8

- A. Jesus knew His time had come.

XV. Jesus was being spirit-led

And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

Luke 22:9-10

- A. How did Jesus know about this man?
- B. The gift of knowledge was working in Him.

XVI. Providing a room for the last supper

*And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? And he shall show you a large upper room furnished: there make ready.
Luke 22:11-12*

- A. What an honor to furnish the room for the Lord's last supper!

XVII. The disciples prepared the Passover

*And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him.
Luke 22:13-14*

- A. Jesus sits down with His disciples for the last time.

XVIII. Jesus knew it was time for Him to die

*Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him:
John 13:1-2*

- A. Jesus had great love for His disciples.
- B. The devil was driving all these events.
- C. Yet the events were fulfilling God's will.

XIX. The man Christ Jesus knew who He was

*Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
John 13:3-4*

- A. Jesus was both God and man.
- B. Jesus demonstrates the unleavened bread of humility.

XX. Jesus teaches his disciples humility

After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
John 13:5-6

- A. Peter was right to challenge Jesus about washing his feet.
- B. Let Him that is great among you be servant to all.

XXI. Peter – You shall never wash my feet

Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
John 13:7-8

- A. Receiving what we don't deserve is part of this great salvation.

XXII. Peter desperately wanted to have part with the Lord

Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.
John 13:9-10

- A. It's not the washing of the body, but the humbling of the heart that we all need.
- B. Jesus was referring to their hearts being clean.

XXIII. Jesus knew He was about to be betrayed

For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
John 13:11-12

- A. He referred to Judas when He said, "Ye are not all clean."
- B. Jesus wanted them to understand the need to humble themselves.

XXIV. Jesus sets the example of humility

Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.
John 13:13-14

- A. If I have assumed a position of humility, you also should humble yourselves before your brethren.

XXV. Jesus did things for our instruction

For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

John 13:15-16

- A. He wants us to follow in His steps.
- B. Each of us should think our brother better than ourselves.

XXVI. Next week

- A. Communion—Our loyalty oath

Satan Defeated—Sonship restored

Lesson 2

Communion—Our loyalty oath

I. We need to do what we know to do

If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

John 13:17-18

A. Jesus is aware that prophecies are being fulfilled.

II. Prophecy about the betrayer

Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Psalms 41:9

A. Eating bread with Him was the sign Jesus gave as to who should betray Him.

III. Prophecy fulfilled produces belief

Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

John 13:19-20

A. When we receive those God has sent, we receive God.

B. If they won't believe those who I send, they wouldn't believe if one rose from the dead.

IV. Jesus' emotions before His crucifixion

And he said unto them, With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luke 22:15-16

A. Jesus had the emotions of a human being.

B. This same thing was demonstrated when He wept at the tomb of Lazarus.

V. Thy kingdom come, thy will be done

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luke 22:17-18

The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Revelation 11:15

VI. This do in remembrance of me

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Luke 22:19-20

A. The bread is my body.

B. The cup is my blood.

VII. Jesus speaks of His betrayal

But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! And they began to inquire among themselves, which of them it was that should do this thing.

Luke 22:21-23

A. Lord, is it I?

VIII. Jesus gives the sign of betrayal

He then lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

John 13:25-26

A. John: Who is it?

IX. Satan enters into Judas

And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him.

John 13:27-28

A. What you do, do quickly.

X. Judas walks out on Jesus

For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. He then having received the sop went immediately out: and it was night.

John 13:29-30

A. And it was night.

XI. Now is the Son of man glorified

Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

John 13:31-33

A. Where I am going, you cannot come.

XII. A new commandment

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

John 13:34-35

A. How much do we love one another?

B. The love of God is shed abroad in our hearts by the Holy Ghost.

Romans 5:5

XIII. Carnality surfaces at the worst of times

And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Luke 22:24-25

- A. While Jesus is wrestling with the weight of the world, the disciples are looking out for #1.
- B. In spite of all He had told them, they just didn't get it!

XIV. The kingdom of God is different than earthly kingdoms

But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Luke 22:26-27

- A. Jesus is trying to drive this principle into them.
- B. He had just washed their feet; yet they were seeking to exalt themselves above their brethren.

XV. The apostles will judge the 12 tribes of Israel

Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Luke 22:28-30

- A. This will come to pass during the millennial reign.

XVI. We will be victorious if our faith doesn't fail

And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren.

Luke 22:31-32

- A. This was the day before the crucifixion, and Peter wasn't converted yet.

XVII. Peter—I'll die for you

And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

Luke 22:33-34

- A. Peter meant what he said, but he didn't have the power to back it up.

XVIII. Taking communion unworthily

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1 Corinthians 11:27-29

- A. Both Judas and Peter committed grievous sins within 24 hours after partaking of communion.
- B. One ate damnation to himself. The other did not.
- C. Willful sin vs. Unwillful sin

XIX. Jesus reminds disciples He will always provide for them

And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

Luke 22:35-36

- A. He also commands them to return to normal financial living practices.

XX. He would be reckoned among transgressors

For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

Luke 22:37-38

- A. Prophecy found in Isaiah 53:12
- B. This refers to his crucifixion between thieves.
- C. When Jesus was with sinners, He was in His element.

XXI. Jesus' last teaching before Gethsemane

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

John 14:1-2

- A. Let not your heart be troubled.
- B. I go to prepare a place for you.

XXII. I will come again

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know.

John 14:3-4

- A. Jesus is already talking about His return.
- B. The disciples had no understanding about the second coming yet.

XXIII. How can we know the way?

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:5-6

- A. Jesus—I am the way.

XXIV. You have seen the Father

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us.

John 14:7-8

- A. Philip: Show us the Father.

XXV. You don't know who I am yet?

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:9-11

- A. When you have seen me, you have seen the Father.

XXVI. Next week

- A. Jesus teaches before going to Gethsemane

Satan Defeated—Sonship restored

Lesson 3

Jesus teaches before going to Gethsemane

I. The Father is in me

Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 14:11-12

- A. I go to my Father.
- B. Where was the Father?

II. Ask in my name

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

John 14:13-14

- A. We don't ask because we deserve anything.
- B. We ask in Jesus name because the resources are in the bank.

III. He will give you another comforter

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

John 14:15-16

- A. Jesus is continuing to teach the godhead in a mystery.

IV. The world cannot receive the Spirit of truth

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you.

John 14:17-18

- A. The world doesn't know who the Spirit of truth is.
- B. You know who He is because He dwelleth with you.
- C. I won't leave you comfortless.
- D. I will come unto you.

V. The world will soon see me no more

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:19-20

A. But you will see me because you will have spiritual eyes.

VI. I will manifest myself to those who love me

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

John 14:21-22

A. How will you make yourself manifest to us but not to the world.

VII. If we love Him, we will keep His words

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

John 14:23-24

A. If we don't love Him, we won't keep His words.

B. Those who love Him are anxious to do whatever He wants them to.

VIII. I have taught you many things

These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 14:25-26

A. After I am gone, the Holy Ghost will bring the things I have taught you to your remembrance.

IX. I give my peace to you

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. John 14:27-28

- A. Do not be afraid.
- B. How can the Father be greater than the Son if they are co-equal persons?

X. I tell you before it happens

And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 14:29-31

- A. I won't talk to you much because Satan doesn't know some things unless we tell him.
- B. He didn't know that he would be defeated through death.

XI. Jesus is the vine

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:1-2

- A. We are the branches.
- B. If we bear fruit, God purges us so that we can bring forth more fruit.
- C. If we don't bear fruit, God will take us away.

XII. We are purged by the word

Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:3-4

- A. A branch cannot bear fruit by itself unless it stays attached to the vine and allows the sap of the vine to flow through it continually.

XIII. How do we abide in Jesus?

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

John 15:5-6

- A. The spiritual sap that flows from the vine to the branch is the Holy Ghost.
- B. Our daily communion with God in prayer is absolutely essential for us to abide in Jesus.
- C. People who don't have a daily prayer life will eventually be cast away and burned.

XIV. Walk in the spirit and study God's word

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

John 15:7-8

- A. They that worship the Father must worship Him in spirit and in truth.
- B. If we are controlled by God's spirit and word, we will ask what we will and it shall be done.
- C. God is glorified when we bear much fruit.

XV. Continue in my love

As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

John 15:9-10

- A. If we do our best to obey Jesus, we abide in His love.
- B. We can't obey the Lord's commandments without His spirit and word flowing through us.

XVI. It is God's will for us to be joyful

These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you.

John 15:11-12

- A. Nothing is more joyful than to know you are walking in God's will for your life.
- B. Jesus repeatedly commanded us to love one another. We can't love one another if we don't ever spend time together.

XVII. From servants to friends

Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth; but I have called you friends; for all things that I have heard of my Father I have made known unto you.

John 15:13-15

- A. When we do our best to obey the teachings of Jesus, we become His friends.
- B. As the Lord's friends, we have been allowed to understand what He is doing and what He plans to do.

XVIII. It is God's will that we bring forth fruit

Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another.

John 15:16-17

- A. Staying connected to the vine enables us to bear fruit.
- B. Cares of this world, pleasures, the deceitfulness of riches and the lusts of other things can cause us to become unfruitful.

XIX. Why does the world hate Christians?

If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
John 15:18-19

- A. For the same reason they hated Jesus
- B. They hate us because we are not of the world or like the world.

XX. The world will treat us like they treated Jesus

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me.
John 15:20-21

- A. If people would have kept Jesus' sayings, they will keep ours.
- B. We shall be persecuted for His name's sake.

XXI. You can't love God without loving Jesus

If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me hateth my Father also.
John 15:22-23

- A. People who reject Jesus as Messiah, reject God.
- B. Jews, Muslims, Hindus, Wiccans

XXII. Next week

- A. Jesus teaches His disciples and prays for them

Satan Defeated—Sonship restored

Lesson 4

Jesus teaches His disciples and prays for them

I. Jesus gave people every reason to believe

If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

John 15:24-25

- A. Jesus said they had seen the Father.
- B. Those who hate Jesus, hate the Father.

II. The Holy Ghost is the Comforter

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning.

John 15:26-27

- A. It is God's will that we live in comfort, not in fear and turmoil.
- B. You will recognize the Holy Ghost because you became acquainted with the Holy Ghost while I was with you.
- C. Jesus is the Holy Ghost.

III. Jesus warns of persecution

These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

John 16:1-2

- A. You may be put out of your denomination if you embrace the truth.
- B. During the great tribulation, true Christians will be persecuted and killed in the name of God.

IV. Advanced warning comforts

And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

John 16:3-4

- A. I didn't tell you this before because I was here to take care of these things.
- B. Now, you have to deal with them yourselves.

V. You haven't asked where I'm going or why

But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart.

John 16:5-6

- A. You shouldn't be sorry. You should be excited.

VI. It is better for you that I go away

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

John 16:7-8

- A. Expedient: profitable or better
- B. You're as close to me as you can get until you know me in spirit form.
- C. My influence right now is limited to wherever I am.
- D. When the spirit is come, my influence will be available wherever you are!

VII. The work of the Holy Spirit in the earth

Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.

John 16:9-11

- A. The greatest sin is not believing on Jesus as the Messiah.
- B. The Holy Ghost will convict the world of unrighteousness because the man Christ Jesus is no longer here physically to do it.
- C. He will warn the world of the coming judgment. All who serve the prince of this world, Satan, will be cast out like he was.

VIII. Reprove the world of judgment

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Matthew 7:1-2

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

James 4:11

- A. Satan was the accuser of the brethren.
- B. We can be the accuser of the brethren if we are not careful.

IX. There are many things I can't teach you yet

I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

John 16:12-13

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1 Corinthians 2:14

- A. There are sometimes things that we are not spiritually mature enough to receive.

X. Teaching the mystery of godliness—continued

He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

John 16:14-15

- A. Remember: Satan had to be deceived into killing Jesus in order to usher in redemption.

XI. Soon you won't see me; then you will

*A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, *What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?**

John 16:16-17

- A. The disciples could not understand what He was saying to them.

XII. What is this?

*They said therefore, *What is this that he saith, A little while? we cannot tell what he saith*. Now Jesus knew that they were desirous to ask him, and said unto them, *Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?**

John 16:18-19

- A. Jesus knew He was confusing them.
B. Was He also purposely confusing Satan?

XIII. You will weep, but then you will rejoice

Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

John 16:20-21

- A. Jesus endured the cross, despising the shame for the joy that was beyond the cross. Hebrews 12:2

XIV. Jesus knew fully everything that would happen

And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John 16:22-24

- A. Why hadn't they asked anything in Jesus name before this?
- B. The secret is asking in Jesus name.

XV. Jesus has been speaking in parables

These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

John 16:25-26

- A. The word proverb and the word parable is the same Greek word.
- B. The godhead is a parable.

XVI. Where was the Father at this time?

For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

John 16:27-28

- A. Everywhere.
- B. Jesus was the body of the Father.

XVII. Disciples: Speak plainly, not in proverbs

His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

John 16:29-30

- A. Now we are sure you know all things.
- B. Because of this, we believe you came forth from God.

XVIII. Do you now believe?

Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
John 16:31-32

- A. The time is just ahead when you shall be scattered and leave me alone.

XIX. I foretell these things so you won't worry

These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
John 16:33

- A. Jesus is getting ready to be crucified, and He tells His disciples to be of good cheer.

XX. The hour is come

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
John 17:1-2

- A. The time has come to glorify me so that I can also glorify you.
- B. Centurion: Surely this was the Son of God.

XXI. That they might know the only true God

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
John 17:3-5

- A. I have finished the work which you gave me to do.
- B. Sonship began before the creation. All things were made by the Son (Colossians 1:16, Hebrews 1:1-2).

XXII. Next week

- A. Jesus prays in Gethsemane—The betrayal

Satan Defeated—Sonship restored

Lesson 5

Jesus prays in Gethsemane—The betrayal

I. I have made known your name!

*I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee.
John 17:6-7*

- A. Manifested: phaneroō: 1) to make manifest or visible or known what has been hidden

II. They have received your words

*For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them.
John 17:8-10*

- A. I pray for those you have given me.
- B. I don't pray for the whole world.
- C. We should minister to the people God gives us.

III. Jesus understood He was leaving the world

*And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
John 17:11-12*

- A. We need to keep those that God has given us.
- B. Judas Iscariot was the son of perdition.

IV. Now I come to thee

*And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
John 17:13-14*

- A. They are not of the world.
- B. Can we say that we are not of this world?

V. Don't take them out of the world

*I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world.
John 17:15-16*

- A. Salt doesn't affect anything until it leaves the saltshaker.

VI. The truth sanctifies us

*Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth.
John 17:17-19*

- A. Sanctify: to consecrate things to God; to purify from the guilt of sin
- B. We are sent into the world just like the man Christ Jesus was sent into the world.

VII. Jesus prayed for His disciples' disciples

*Neither pray I for these alone, but for them also which shall believe on me through their word: That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
John 17:20-21*

- A. Jesus understood that His kingdom would multiply through the teaching of the word by His disciples.

VIII. Jesus honors us when we follow Him

And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 17:22-23

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1 John 3:1

- A. God has bestowed His love upon us.

IX. We can behold His glory

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

John 17:24

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

2 Corinthians 3:18

- A. When we behold His glory, we are changed into His image.
- B. They took notice of them that they had been with Jesus.

X. Father, the world has not known you

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

John 17:25-26

- A. I have declared unto my disciples your name.

XI. Jesus goes to Gethsemane

*And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation.
Luke 22:39-40*

- A. Jesus had an established habit of praying at this place.
- B. Prayer is our key for avoiding temptation.

XII. Let this cup pass from me

*And he was withdrawn from them about a stone's cast, and kneeled down, and prayed. Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
Luke 22:41-42*

- A. Jesus prayed alone.
- B. What was the cup?
- C. Not my will, but yours

XIII. His prayer was so intense, he was in agony

*And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
Luke 22:43-44*

- A. An angel came to strengthen Him.
- B. He prayed so intense that He sweat profusely.
- C. He prayed more earnestly.

XIV. The disciples slept while Jesus prayed

*And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.
Luke 22:45-46*

- A. If we wait to pray until everybody else does, we won't pray much.
- B. Jesus repeats: Pray, lest you enter into temptation.

XV. Judas knew Jesus prayer place

And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

John 18:2-3

- A. Jesus prayed there often.
- B. Judas has switched sides.

XVI. A kiss was the sign of betrayal

And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

Luke 22:47-48

- A. Once we return to serving self instead of God, there's no telling what we might end up doing.

XVII. Jesus faces the soldiers without fear

Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

John 18:4-5

- A. Jesus knew exactly what was getting ready to happen.
- B. Whom seek ye?
- C. I am he.

XVIII. The soldiers fall to the ground at his presence

As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

John 18:6-7

- A. If I were one of those soldiers, after falling to the ground I would have worshipped Him instead of arresting him.

XIX. Jesus was in mortal danger, but he looked out for His disciples

Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

John 18:8-9

- A. Jesus was always thinking of others.
- B. Jesus doesn't want us to lose those that God sends our way.

XX. Peter cuts off Malchus' ear

When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Luke 22:49-51

- A. If you live by the sword, you will die by the sword.
- B. By healing Malchus, Jesus destroyed the evidence of attempted murder.

XXI. Next week

- A. Jesus' trial before Pilate

Satan Defeated—Sonship restored

Lesson 6

Jesus' trial before Pilate

I. Why do you come against me as a thief?

Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Luke 22:52-53

- A. I taught openly in the temple. You didn't touch me then.
- B. The religious leaders were afraid of Jesus and of the people.

II. The real high priest faces the false high priest

Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

Luke 22:54-55

- A. Do we follow the Lord, but afar off?
- B. Who we fellowship with is who we will soon be like.

III. Peter's first denial

But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not.

Luke 22:56-57

- A. People begin to recognize the change in us after we have been with Jesus for a while.

IV. The high priest questions Jesus about His doctrine

The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

John 18:19-20

- A. Jesus said, "I've been teaching openly."
- B. I have nothing to hide.

V. The officer hits Jesus in the face

Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

John 18:21-22

- A. Why do you ask me?
- B. Ask those that heard me.

VI. Why do you hit me?

Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? Now Annas had sent him bound unto Caiaphas the high priest.

John 18:23-24

- A. If I have spoken evil, tell me what I said wrong.
- B. Annas sends Jesus to his son-in-law Caiaphas, the high priest.
- C. The high priest apparently moved from one to the other from year to year.

VII. Peter denies Jesus the second time

And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean.

Luke 22:58-59

- A. Why did Peter deny Jesus?
- B. Peer pressure
- C. Fear

VIII. Peter denies the third time

And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly.

Luke 22:60-62

- A. In the middle of His trial, Jesus still knew what was going on with Peter.
- B. When Peter realized what he had done, he wept bitterly.

IX. He was wounded for our transgressions

And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? And many other things blasphemously spake they against him.

Luke 22:63-65

A. He was bruised for our iniquities.

B. Jesus held His peace.

X. The chief priests didn't care about truth

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

Matthew 26:59-60

A. They were willing to use false witnesses.

B. The testimony of the false witnesses didn't match.

XI. Destroy the temple and I'll build it in 3 days

And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

Matthew 26:61-62

A. Jesus didn't bother to reply.

XII. Tell us, are you the Christ?

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Matthew 26:63-64

A. In the Mark account, Jesus said, "I am."

B. Hereafter, you shall see the Son of man coming in the clouds of heaven.

XIII. Claiming to be the Messiah was blasphemy?

Then the high priest rent his clothes, saying, He hath spoken blasphemy: what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death.
Matthew 26:65-66

- A. He is guilty of death.
- B. Satan, who had the power of death, was driving this entire proceeding.

XIV. The creatures mock the creator

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, Saying, Prophecy unto us, thou Christ, Who is he that smote thee?
Matthew 26:67-68

- A. They smote Almighty God in the face.
- B. From house of Caiaphas to judgment hall

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.
John 18:28

- C. What about going into the hall of judgment would have defiled them?
- D. Jesus was scourged in the hall of judgment. Many people died during scourging.

XV. Chief priests plot Jesus' death

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.
Matthew 27:1-2

- A. It's now morning time.
- B. He is taken to Pilate.

XVI. Judas tries to back out of the deal

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

Matthew 27:3-4

- A. He comes to himself too late.
- B. I have betrayed innocent blood.
- C. What is that to us?

XVII. Judas throws betrayal money in the temple

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Matthew 27:5-6

- A. Judas hangs himself.
- B. The chief priests: What shall we do with the money?

XVIII. They purchase the potter's field

And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day.

Matthew 27:7-8

- A. It was also called the field of blood.

XIX. The exact price of betrayal was prophesied

Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.

Matthew 27:9-10

- A. It was also prophesied what would be done with the money.
- B. Explain reference to Jeremiah

XX. Betrayal foretold 500 years in advance

*And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.
Zechariah 11:12-13*

- A. Thirty pieces of silver
- B. Cast to the potter in the house of the LORD

XXI. Jesus didn't try to defend Himself

*And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing.
Matthew 27:11-12*

- A. He knew He was supposed to die.

XXII. Jesus was silent during His trial

*Then said Pilate unto him, Hearst thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly.
Matthew 27:13-14*

*He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
Isaiah 53:7*

- A. His silence prophesied

XXIII. Pilate tries to let Jesus go

*Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
Matthew 27:15-17*

- A. Pilate wanted to do right without taking a stand.
- B. Barabbas was a thief and a murderer.

XXIV. Pilate is warned by his wife

*For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
Matthew 27:18-19*

- A. God gave Pilate's wife warning in a dream.
- B. Have nothing to do with that just man.
- C. Pilate knew they delivered Jesus because they envied Him.

XXV. Jesus or Barabbas?

*But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
Matthew 27:20-21*

- A. The people had a choice between good and evil.
- B. They chose a murderer over Jesus!

XXVI. What shall I do with Jesus called Christ?

*Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.
Matthew 27:22-23*

- A. Each of us either accept Jesus as Lord and Savior or we crucify Him.
- B. Crucify Him! Crucify Him!

XXVII. Pilate washes his hands in front of the multitude

*When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children.
Matthew 27:24-25*

- A. Pilate said, "I am innocent of the blood of this just person."—But he wasn't.
- B. His blood be on us, and on our children.

XXVIII. Jesus delivered to be crucified

*Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.
Matthew 27:26-27*

- A. Barabbas released. Jesus took His place.
- B. Jesus is scourged.

XXIX. Mocking: Hail, King of the Jews!

*And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
Matthew 27:28-29*

- A. They put a scarlet robe on Jesus.
- B. A crown of thorns was placed on His head.
- C. A reed was put in his hand in imitation of a scepter.

XXX. Next week

- A. The crucifixion

Satan Defeated—Sonship restored

Lesson 7

The crucifixion

I. Pilate again attempts to free Jesus

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

John 19:4-5

A. I find no fault in Him.

B. Behold the man!

II. He makes Himself the Son of God

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

John 19:6-7

A. Crucify him, crucify him

B. Why didn't Pilate just take a stand?

C. It wasn't the popular thing to do.

III. Pilate was more afraid

When Pilate therefore heard that saying, he was the more afraid: And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

John 19:8-9

A. Where are you from?

B. Jesus gives no answer.

IV. Pilate: I have power to kill you

*Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.
John 19:10-11*

- A. You have no power at all except it is given you from above.
- B. Jesus gives Pilate an out.

V. Pilate tries to release Jesus

*And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
John 19:12-13*

- A. If you let Him go, you are no friend of Caesar's.

VI. Shall I crucify your king?

*And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.
John 19:14-15*

- A. We have no king but Caesar.

VII. Pilate caves to the pressure

*Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:
John 19:16-17*

- A. Jesus started out bearing His cross.
- B. The place of a skull—Golgotha

VIII. A great company of people follow Jesus

And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luke 23:26-27

- A. Simon a Cyrenian was forced to bear Jesus' cross.

IX. Don't weep for me

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

Luke 23:28-29

- A. Jesus prophesied the coming persecution against the Jews by the Romans.

X. You will beg for the mountains to fall on you

Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?

Luke 23:30-31

- A. If this happens when God is reaching for you, what will happen when He turns away from you?

XI. Jesus crucified between two sinners

And there were also two other, malefactors, led with him to be put to death. And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luke 23:32-33

- A. Calvary: skull

XII. Jesus of Nazareth the king of the Jews

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

John 19:19-20

- A. Written in the three most common languages of the day.

XIII. What I have written, I have written

Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews: but that he said, I am King of the Jews. Pilate answered, What I have written I have written.

John 19:21-22

- A. Chief priests: Don't write King of the Jews

XIV. Father, forgive them

34Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Luke 23:34

- A. No desire for vengeance in Jesus.

- B. Prophecy fulfilled

They part my garments among them, and cast lots upon my vesture.

Psalms 22:18

XV. Mother of Jesus watches the crucifixion

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

John 19:25

- A. Mary Magdalene, out of whom He had cast seven devils

- B. Mary the wife of Cleophas. Jesus appeared to them on the Emmaus Road after His resurrection.

XVI. On the cross, Jesus provides for His mother

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

John 19:26-27

- A. Jesus commands John to adopt His mother and for His mother to adopt John.

XVII. The rulers mock Jesus

*And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar,
Luke 23:35-36*

- A. He saved others; let Him save Himself.
- B. Creatures mock their creator

XVIII. If you are the king of the Jews, save yourself

*And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.
Luke 23:37-38*

- A. The inscription was a testimony to all who saw it.

XIX. One of the thieves railed on Him

*And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
Luke 23:39-40*

- A. The other thief rebuked him.

XX. Remember me when you come into your kingdom

*And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
Luke 23:41-43*

- A. This man has done nothing wrong.
- B. Jesus: Today shall you be with me in paradise.

XXI. Darkness descends over the earth for three hours

*And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
Luke 23:44*

- A. The sun refused to look on the suffering of its creator.

XXII. My God, my God, why hast thou forsaken me?

*And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani ? that is to say, My God, my God, why hast thou forsaken me?
Matthew 27:46*

- A. He was God. He couldn't forsake Himself.
- B. The sin of the world was imputed to Him.

XXIII. It is finished

*After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
John 19:28-30*

- A. Jesus gives up the ghost

XXIV. The prophecy

*They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.
Psalms 69:21*

- A. Jesus fulfilled every prophecy spoken of Him.

XXV. The veil of the temple rips in two!

*And, behold, the veil of the temple was rent in twain from the top to the bottom;
and the earth did quake, and the rocks rent;
Matthew 27:51*

- A. Earthquake and rocks bursting signifying that something supernatural had taken place.

XXVI. What did the ripping of the veil mean?

*But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:
Hebrews 9:7-8*

- A. The way into God's presence is not available to whosoever will.

XXVII. Certainly this was a righteous man

*Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
Luke 23:47-48*

- A. Centurion: an officer of the Roman army
- B. He worshiped God
- C. The people smote their breasts in mourning.

XXVIII. His disciples stood and beheld

*And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
Luke 23:49*

- A. Since they witnessed His death, they could witness with certainty of His resurrection a few days later.

XXIX. That Sabbath day was an high day

*The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.
John 19:31*

- A. It was a special Sabbath because it was Passover.
- B. This all was happening on Wednesday.
- C. The Sabbath that would begin that evening started Thursday.

XXX. Soldiers don't break Jesus' legs

*Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs:
John 19:32-33*

- A. He died sooner than the thieves.
- B. They didn't break Jesus' legs.
- C. A sacrificial lamb could not have any broken bones.

XXXI. Prophecy of no broken bones

*He keepeth all his bones: not one of them is broken.
Psalms 34:20*

- A. Notice how many prophecies of the Messiah came through David.
- B. Jesus was the son of David.

XXXII. From His side came out blood and water

*But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
John 19:34-35*

- A. Repent and be baptized for the remission of sins (Acts 2:38)
- B. The first Adam's bride came from his side.
- C. The second Adam's bride came from His side.

XXXIII. They shall look upon me whom they have pierced

*For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.
John 19:36-37*

*And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.
Zechariah 12:10*

XXXIV. This will be fulfilled when Jesus comes back to the Mount of Olives.

XXXV. Next week

- A. The burial and the resurrection

Satan Defeated— Sonship restored

Lesson 8

The burial and the resurrection

I. Joseph of Arimathaea ask for the body of Jesus

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.
John 19:38

- A. He had been a secret disciple to this point.
- B. The crucifixion caused him to step forward.

II. Jesus died quicker than normal

And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph.
Mark 15:44-45

- A. This was apparently so that His legs would not be broken.
- B. Pilate gives the body to Joseph.

III. Nicodemus assists in the burial

And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
John 19:39-40

- A. Nicodemus first came to Jesus by night in John 3.
- B. Nicodemus to Joseph: He told me that I must be born again. I wonder what He meant by that.

IV. The Garden Tomb

*Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.
John 19:41-42*

- A. Joseph's sepulcher was near the place that Jesus was crucified.
- B. The Garden Tomb is within 200 feet of the place of the skull.

V. His followers watch the burial

*And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.
Luke 23:55-56*

- A. They didn't return to Galilee. There wasn't time.
- B. They probably stayed with friends in the Jerusalem area.

VI. The chief priests recall Jesus said He would rise again

*Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
Matthew 27:62-63*

- A. They knew He said He would rise again in three days.

VII. The chief priests fall into another trap

*Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
Matthew 27:64*

- A. They move to guard against His disciples stealing Him away.
- B. They knew if Jesus rose from the dead that His message would sweep the world.

VIII. Make it as sure as you can!

*Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.
Matthew 27:65-66*

- A. They sealed the stone at the mouth of the sepulcher.
- B. They placed soldiers to guard the tomb.
- C. Did Pilate suspect it wasn't going to work?

IX. Sunday—An angel rolls back the stone and sits on it

*And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men.
Matthew 28:2-4*

- A. A great earthquake shook the stone loose.
- B. The soldiers had been guarding the tomb for three days.
- C. The keepers of the tomb shook and became as dead men.

X. Women go to anoint the body of Jesus

*And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.
Mark 16:1-2*

- A. It was the first day of the week.
- B. They came at the rising of the sun.

XI. Who shall roll away the stone?

*And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great.
Mark 16:3-4*

- A. The stone was too heavy for several women together to roll away.

XII. Why seek ye the living among the dead?

And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

Luke 24:4-5

- A. They were very perplexed.
- B. Two angels spoke to them.

XIII. He is risen

He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered his words.

Luke 24:6-8

- A. Remember how He told you that He would rise again on the third day.
- B. They remembered His words.

XIV. The women report to the 11 apostles

And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not.

Luke 24:9-11

- A. The women return and tell the apostles that He has risen.
- B. Their words seemed as idle tales.

XV. Peter and John run to the tomb

Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

John 20:3-5

- A. John outruns Peter but stands outside the tomb, peering in.

XVI. Peter goes right on into the tomb

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

John 20:6-7

- A. Peter sees Jesus' clothes wrapped together. If his body had been stolen away, they would have carried the clothes away as well.

XVII. John sees and believes

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

John 20:8-10

- A. Even though Jesus had told them He would rise again, they didn't comprehend what He was saying.

XVIII. Mary stayed when everyone else left.

But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

John 20:11-12

- A. Her love for the Lord was stronger than most.
- B. She looks in the sepulcher once again.

XIX. Two angels: Why are you weeping?

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

John 20:13-14

- A. They've taken my Lord, and I am upset.
- B. Mary still thought someone had desecrated Jesus' grave.
- C. She sees Jesus but doesn't realize it is Him.

XX. Jesus: Woman, who are you looking for?

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

John 20:15-16

- A. If you have done something with the body, tell me. I will take care of Him.
- B. Jesus saw the same devotion as when she washed His feet and anointed Him with oil.
- C. Jesus called her by name, and then she knew Him.

XXI. Do not cling to me

"Do not cling to me," said Jesus, "for I have not yet ascended to the Father. But take this message to my brethren: 'I am ascending to my Father and your Father, to my God and your God.'" Mary of Magdala came and brought word to the disciples. "I have seen the Master," she said. And she told them that He had said these things to her.

John 20:17-18 (MSNT)

- A. I will be ascending to my Father and your Father, to my God and your God.
- B. It is expedient for you that I go away.

XXII. Guards of the tomb report to chief priests

Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers. Saying, Say ye, His disciples came by night, and stole him away while we slept.

Matthew 28:11-13

- A. Notice how dishonest the chief priests were.
- B. They gave the soldiers large bribes to lie.

XXIII. If Pilate hears about this, we will protect you

And if this come to the governor's ears, we will persuade him, and secure you. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

Matthew 28:14-15

- A. The soldiers took the money and told the lie.
- B. The love of money is the root of all evil.
- C. But somebody spilled the beans!

XXIV. Two disciples on the Emmaus road

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened.

Luke 24:13-14

- A. Emmaus was about 6 miles northwest of Jerusalem.
- B. They were headed home after a very exciting day.

XXV. Jesus joins the two disciples as they walk

And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him.

Luke 24:15-16

- A. Jesus had the ability to disguise Himself.

XXVI. Jesus—What are you talking about?

And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

Luke 24:17-18

- A. Are you a stranger in Jerusalem?
- B. Don't you know what has been going on?
- C. The other disciple was probably Cleopas' wife Mary (John 19:25).
- D. She stood with Mary the mother of Jesus as Jesus died on the cross.

XXVII. Jesus—What things have been going on?

And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

Luke 24:19-20

- A. Jesus of Nazareth, a mighty prophet.
- B. The chief priests and rulers crucified him.

XXVIII. We thought He was our redeemer

But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

Luke 24:21-22

- A. Just today we have received some incredible reports.

XXIX. The angels said that He is alive

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

Luke 24:23-24

- A. Certain of our friends went to the tomb, and, sure enough, He is gone.
- B. So we don't know what to believe!

XXX. O fools and slow of heart to believe!

Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory?

Luke 24:25-26

- A. Why don't you believe the prophets?
- B. Don't you know from the prophecies that Christ was supposed to suffer?

XXXI. Jesus gives them a prophecy lesson

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luke 24:27-28

- A. He was preaching about Himself.
- B. He made as though he would go further.

XXXII. They constrained Him to stay with them

But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

Luke 24:29-30

- A. When they sat down to eat, He blessed the bread and brake it.

XXXIII. Their eyes were opened and they knew Him

And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luke 24:31-32

- A. He vanished out of their sight.
- B. Did not our hearts burn within us!

XXXIV. Next week

- A. Infallible proofs of His resurrection for forty days

Satan Defeated—Sonship restored

Lesson 9

Infallible proofs of His resurrection for forty days

I. Cleopas and his wife return to Jerusalem

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Luke 24:33-35

- A. They told the disciples about Jesus breaking bread and then vanishing.
- B. Our hearts burned within us as He explained the prophecies.

II. Jesus appears in the midst of them

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit.

Luke 24:36-37

- A. The disciples are terrified.
- B. They suppose they are seeing a spirit.

III. Why are you troubled?

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luke 24:38-39

- A. Jesus had flesh and bones after His resurrection.

IV. He showed them His hands and feet

And when he had thus spoken, he showed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

Luke 24:40-41

- A. Apparently the scars were there.
- B. Do you have anything to eat?

V. Jesus ate before them

And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them.

Luke 24:42-43

- A. They gave Him a piece of fish and an honeycomb.

VI. John's account of Jesus appearing behind closed doors

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

John 20:19-20

- A. The disciples feared for their lives.
- B. Peace be unto you.

VII. Receive ye the Holy Ghost

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 20:21-22

- A. Does this mean they received the Holy Ghost at this time?
- B. No. (See Acts 1:8)

VIII. Authority to remit sins

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

John 20:23-24

- A. Baptism is for the remission of sins. (Acts 2:38)

IX. Doubting Thomas

The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

John 20:25

- A. The ten disciples witnessed to Thomas, but he still wouldn't believe.

X. Jesus heard every word Thomas said

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

John 20:26-27

A. Thomas, don't be faithless, but believing.

XI. Thomas—My Lord and my God

And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20:28-29

A. Blessed are they that believe having not seen.

XII. Marks account of Jesus' appearance

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Mark 16:14

A. Jesus upbraided them because of their unbelief.

XIII. Preach the gospel to every creature

And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mark 16:15-16

A. He that believeth and is baptized shall be saved.

XIV. These signs shall follow them that believe

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Mark 16:17-18

- A. They shall cast out devils.
- B. They shall speak with new tongues.
- C. They shall take up serpents.
- D. If they drink any deadly thing, it will not hurt them.
- E. They shall lay hands, on the sick and they shall recover.

XV. Jesus appears again at Sea of Galilee

After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

John 21:1-2

- A. Seven disciples were together at this time.

XVI. Peter—I'm going fishing

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

John 21:3-4

- A. Peter's power of leadership
- B. We've got to make some money.
- C. They fish all night but catch nothing.

XVII. Cast your net on the right side

Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 21:5-6

- A. They caught so many fish they were not able to pull them in.

XVIII. John—It is the Lord

Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits.) dragging the net with fishes.

John 21:7-8

- A. Peter jumped in the water to go to Jesus.
- B. They were about 300 hundred feet from the shore.

XIX. Where did Jesus get the fish?

As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught.

John 21:9-10

- A. Jesus was saying, "I am able to provide for you."

XX. Come and dine

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

John 21:11-12

- A. They had caught 153 fish.

XXI. This was the third time Jesus appeared to them

Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

John 21:13-14

- A. Jesus gave them bread and fish.
- B. Jesus was saying, "I can provide for you."

XXII. Peter, do you love me more than these fish?

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

John 21:15

- A. Then feed my lambs.

XXIII. Second time—Do you love me?

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

John 21:16

- A. Feed my sheep.

XXIV. Third time—Do you love me?

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

John 21:17

- A. Jesus didn't mention the denial.
- B. All He wanted to know was, "Do you love me?"

XXV. Jesus prophesies about Peter's death

*Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not. This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.
John 21:18-19*

- A. Peter's death would glorify God.
- B. Follow me.

XXVI. Peter—What will John do?

*Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do?
John 21:20-21*

- A. You're telling me about my future. What about John's?

XXVII. What's that to you? Follow me

*Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?
John 21:22-23*

- A. What if I want him to tarry till I come back?
- B. This started a rumor that John would not die until Jesus' return.

XXVIII. Jesus appears to 500

*After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles.
1 Corinthians 15:6-7*

- A. Jesus apparently appeared to James by himself.
- B. Was this James, His half brother?

XXIX. Then opened He their understanding

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures.

Luke 24:44-45

- A. The law of Moses, the prophets and the psalms spoke of Jesus.

XXX. Remission of sins in His name

And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Luke 24:46-47

- A. How are sins remitted?
B. In baptism

XXXI. The book of Luke continued into Acts

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach. Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Acts 1:1-2

- A. The book of Luke was also addressed to Theophilus (Luke 1:3)

XXXII. Jesus showed Himself for 40 days after His resurrection

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

Acts 1:3

- A. During this time, Jesus spoke to them of the things pertaining to the kingdom of God.

XXXIII. Wait for the promise of the Father

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:4-5

- A. You shall be baptized with the Holy Ghost not many days from now.

XXXIV. Will you at this time restore the kingdom to Israel?

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Acts 1:6-7

- A. It is not given for you to know the times and the seasons.
- B. Is it given to us today?

XXXV. The secret of power is the Holy Ghost

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Acts 1:8-9

- A. The last words of Jesus
- B. Jesus ascends into heaven

XXXVI. The second coming is promised

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel: Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Acts 1:10-11

- A. Special messengers appear
- B. Why do you stand gazing into heaven?

XXXVII. Next week

- A. The Holy Ghost poured out

Satan Defeated—Sonship restored

Lesson 10

The Holy Ghost poured out

I. The disciples return to Jerusalem as commanded

Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

Acts 1:12-13

- A. A Sabbath day's journey=Around $\frac{3}{4}$ of a mile
- B. The eleven apostles were in the upper room.
- C. This must have been a room they had rented together for their stay in Jerusalem.

II. They continued in prayer and seeking God

These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 1:14

- A. They were waiting on the promise of the Father.
- B. They were waiting for the living water.
- C. Mary, the mother of Jesus, was there.
- D. Jesus' brothers were there.

III. The day of Pentecost was fully come

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:1-2

- A. Pentecost means "fiftieth day".
- B. Pentecost was a celebration of the harvest.
- C. They were all with one accord.

IV. They began to speak in other languages

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:3-4

- A. John the Baptist said that Christ would baptize us with the Holy Ghost and with fire.
- B. They spoke as the Spirit gave them utterance.

V. Devout men were gathered to Jerusalem for Pentecost

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

Acts 2:5-6

- A. They were there from every nation.
- B. The disciples were supernaturally speaking in many different languages.

VI. They knew the disciples were from Galilee

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?

Acts 2:7-8

- A. How are they speaking in our languages?

VII. They spoke of the wonderful works of God

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Acts 2:9-11

- A. Mother's experience in Egypt

VIII. What meaneth this?

*And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.
Acts 2:12-13*

- A. The mockers will always show up when God is moving.
- B. These people are drunk.

IX. This is that!

*But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel;
Acts 2:14-16*

- A. This time Peter stood up when people mocked.
- B. This is the fulfillment of Joel's prophecy.

X. What did Joel prophesy?

*And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
Acts 2:17-18*

- A. I will pour out my Spirit upon all flesh.

XI. Joel prophesied about the end of the age

*And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.
Acts 2:19-21*

- A. Joel prophesied about the early part of the church age and the later part of the church age.

XII. Jesus quoted the prophecy of Joel

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:29

- A. This will take place at the time of the second coming of Jesus.

XIII. You have crucified Jesus

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Acts 2:22-23

- A. He was approved of God by miracles and wonders.

XIV. Peter preaches of the resurrection

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

Acts 2:24-25

- A. The talk of Jesus' resurrection was undoubtedly topic number one of the conversation at the Feast of Pentecost.

XV. Your Holy One will not see corruption

Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Acts 2:26-28

- A. My flesh shall rest in hope.
- B. You have made known unto me the ways of life.

XVI. Let me speak freely to you of David

*Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
Acts 2:29-30*

A. David died, was buried and saw corruption.

XVII. David prophesied about the resurrection

*He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.
Acts 2:31-32*

A. Jesus, the son of David, did not see corruption.

B. We are all witnesses of His resurrection.

XVIII. He has now sent the promise of the Holy Ghost

*Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
Acts 2:33*

A. When you see these people speaking in other languages, you are witnessing the outpouring of the promise.

XIX. David hasn't ascended into heaven

*For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool.
Acts 2:34-35*

A. But Jesus has ascended into heaven.

B. How many Lords are there?

XX. What shall we do?

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
Acts 2:36-37

- A. Jesus is both Lord and Christ.
- B. Here O Israel, the Lord our God is one Lord.
- C. When they heard this, they were pricked in their heart.

XXI. Peter preaches the plan of salvation

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
Acts 2:38

- A. Repent
- B. Be baptized in the name of Jesus Christ
- C. You shall receive the gift of the Holy Ghost.

XXII. This promise is to as many as the Lord shall call

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
Acts 2:39-40

- A. Save yourself from this untoward generation.
- B. Untoward: Crooked, perverse, wicked

XXIII. They that gladly received his word were baptized

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
Acts 2:41

- A. 3,000 became disciples the same day.
- B. They were reaping the harvest sown by Jesus and John the Baptist.

XXIV. They continued steadfastly

And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles.

Acts 2:42-43

- A. Principle activities of the apostolic church:
- B. Doctrine
- C. Fellowship
- D. Breaking bread
- E. Prayers.

XXV. The early church had great unity

And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need.

Acts 2:44-45

- A. They had all things common.
- B. They were totally committed to world evangelism.
- C. Will this ever happen again?

XXVI. They continued daily in one accord

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Acts 2:46-47

- A. They ate their meat with gladness and singleness of heart.
- B. Praising God, and having favor with all the people.
- C. The Lord added to the church daily.

XXVII. Next week

- A. The spirit-filled life

Satan Defeated – Sonship restored

Lesson 11

The spirit-filled life

I. How to receive the Holy Ghost

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 2:38

- A. Repent
- B. Be baptized in the name of Jesus Christ
- C. You shall receive the gift of the Holy Ghost.

II. Before the initial outpouring

And they worshipped him, and returned to Jerusalem with great joy. And were continually in the temple, praising and blessing God. Amen.

Luke 24:52-53

And when the day of Pentecost was fully come, they were all with one accord in one place.

Acts 2:1

- A. They were praising and blessing God.
- B. They were all in one accord.

III. Samaria received Holy Ghost some time after being baptized

But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Acts 8:12-13

- A. They believed and were baptized.
- B. Simon the sorcerer also believed and was baptized.
- C. Jesus sowed this revival by witnessing to the woman at the well.

IV. Apostles came to help them receive the Holy Ghost

*Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
Acts 8:14-15*

- A. How did they know they hadn't received the Holy Ghost?

V. Believed, baptized, but hadn't received the Holy Ghost

*(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.
Acts 8:16-17*

- A. They laid hands on them, and they received the Holy Ghost.
- B. How did they know when they had received it?

VI. Receiving the Holy Ghost before baptism

*While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
Acts 10:44-45*

- A. The Holy Ghost fell on them while Peter was preaching.
- B. Jim McCurdy received the Holy Ghost the same way.

VII. How did they know they received the Holy Ghost?

*For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
Acts 10:46-47*

- A. For they heard them speak with tongues

VIII. Did this mean baptism was unnecessary?

*And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.
Acts 10:48*

- A. Peter knew that water baptism was an essential element to being born again.
- B. He commanded them to be baptized.

IX. Have you received the Holy Ghost since you believed?

*And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
Acts 19:1-2*

- A. Apparently Paul knew people do not automatically receive the Holy Ghost when they believe.

X. Paul questions their form of baptism

*And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
Acts 19:3-4*

- A. Paul explained that their baptism was no longer valid.

XI. They were rebaptized in Jesus name

*When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve.
Acts 19:5-7*

- A. After baptism, they received the Holy Ghost.
- B. The number of these disciples was about twelve.

XII. Keys to receiving the Holy Ghost

- A. One accord in one place
- B. Mind on Jesus
- C. Praising and blessing God—not begging
- D. The law and the prophets were until John: Since that time the kingdom of God is preached and every man presseth into it. (Luke 16:16)
- E. They spake as the Spirit gave utterance.
- F. The Holy Ghost will not make you speak in tongues.
- G. When it comes upon you, you must obey it.

XIII. The renewing of the Holy Ghost

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Titus 3:5

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 2 Corinthians 4:16

- A. Daily renewal of the Holy Ghost is absolutely essential.
- B. It is as important as charging your cell phone or filling up your car with gasoline.

XIV. This is the rest and the refreshing

For with stammering lips and another tongue will he speak to this people. To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing; yet they would not hear. Isaiah 28:11-12

- A. Receiving the Holy Ghost is not a one-time experience.

XV. We are renewed the same way we are originally filled

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. Acts 4:31

- A. Our daily prayer life is like Adam and Eve walking with the Lord in the cool of the evening.
- B. The disciples were filled with the Holy Ghost again.

XVI. Speaking in tongues is not unto men

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. 1 Corinthians 14:1-3

- A. No man understands him.
- B. In the spirit, he speaks mysteries.

XVII. We are edified by speaking in tongues

He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1 Corinthians 14:4-5

A. Paul's instructions about tongues deal with their function in the church.

XVIII. If all I do is speak in tongues, what will it profit you?

Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

1 Corinthians 14:6-7

A. We need to seek to help others.

XIX. If people cannot understand, what good does it do?

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

1 Corinthians 14:8-9

A. We don't need to create uncertainty in people.

XX. We can hear so many different things

There are, it may be, so many kinds of voices in the world, and none of them is without signification. Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

1 Corinthians 14:10-11

A. If we do nothing but speak in tongues, people will think we are barbarians.

XXI. Desire spiritual gifts that will edify the church

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. Wherefore let him that speaketh in an unknown tongue pray that he may interpret. For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

1 Corinthians 14:12-14

- A. If you have the gift of tongues, pray that you may interpret.
- B. My spirit prays, but my understanding is unfruitful.

XXII. What is the final conclusion?

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

1 Corinthians 14:15-16

- A. We should pray in tongues sometimes, and we should pray in our own language sometimes.

XXIII. Paul—I speak with tongues more than all of you

For thou verily givest thanks well, but the other is not edified. I thank my God, I speak with tongues more than ye all:

1 Corinthians 14:17-18

- A. We can give thanks, but the other not be edified.

XXIV. Instructions for “In the church”

Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1 Corinthians 14:19-20

- A. In understanding, be men.

XXV. Paul quotes the prophecy about speaking in tongues

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

1 Corinthians 14:21-22

- A. Tongues serves as a sign for those that believe not (who are on the verge of believing).

XXVI. Church improperly conducted

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

1 Corinthians 14:23

- A. The unbeliever will say you are mad.

XXVII. Prophecy can convince the unbeliever

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

1 Corinthians 14:24-25

- A. It can result in the conversion of the unbeliever.

XXVIII. Let all things be done unto edifying

How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:26

- A. God can speak to us in many different ways.

XXIX. Proper function of the gift of tongues

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

1 Corinthians 14:27-28

- A. What if there is no one in the service having the gift of interpretation?

XXX. The operation of prophecy in the church

*Let the prophets speak two or three, and let the other judge. If any thing be revealed to another that sitteth by, let the first hold his peace.
1 Corinthians 14:29-30*

A. Let the other judge.

XXXI. The spirits of the prophets are subject to the prophets

*For ye may all prophesy one by one, that all may learn, and all may be comforted. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion, but of peace, as in all churches of the saints.
1 Corinthians 14:31-33*

A. God is not the author of confusion.

XXXII. Forbid not to speak with tongues

*Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order.
1 Corinthians 14:39-40*

A. Let all things be done decently and in order.

XXXIII. Next week

A. Tongues: Personal edification edifying the church

Satan Defeated—Sonship restored

Lesson 12

Tongues: Personal edification Edifying the church

I. Gift of Holy Ghost vs. Gift of tongues

- A. Tongues in private prayer
- B. The gift of tongues operating in the church

II. Speaking in tongues is not unto men

*Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.
1 Corinthians 14:1-3*

- A. No man understands him.
- B. In the spirit, he speaks mysteries.

III. We are edified by speaking in tongues

*He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.
1 Corinthians 14:4-5*

- A. Paul's instructions about tongues deal with their function in the church.

IV. If all I do is speak in tongues, what will it profit you?

*Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
1 Corinthians 14:6-7*

- A. We need to seek to help others.

V. If people cannot understand, what good does it do?

For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.
1 Corinthians 14:8-9

- A. We don't need to create uncertainty in people.

VI. We can hear so many different things

There are, it may be, so many kinds of voices in the world, and none of them is without signification. Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.
1 Corinthians 14:10-11

- A. If we do nothing but speak in tongues, people will think we are barbarians.

VII. Desire spiritual gifts that will edify the church

Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. Wherefore let him that speaketh in an unknown tongue pray that he may interpret. For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.
1 Corinthians 14:12-14

- A. If you have the gift of tongues, pray that you may interpret.
- B. My spirit prays, but my understanding is unfruitful.

VIII. What is the final conclusion?

What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
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- A. We should pray in tongues sometimes, and we should pray in our own language sometimes.

IX. Paul—I speak with tongues more than all of you

*For thou verily givest thanks well, but the other is not edified. I thank my God, I speak with tongues more than ye all:
1 Corinthians 14:17-18*

- A. We can give thanks, but the other not be edified.
- B. This was the secret of Paul's powerful ministry.

X. Instructions for “In the church”

*Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
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- A. In understanding, be men.

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1 Corinthians 14:31-33

A. God is not the author of confusion.

XVIII. Forbid not to speak with tongues

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order.

1 Corinthians 14:39-40

A. Let all things be done decently and in order.

XIX. The secret of spiritual power

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Luke 24:49

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 1:8

- A. The Holy Ghost is our power.

XX. A man caught up into the third heaven

It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

2 Corinthians 12:1-2

- A. They were exalting men: Peter baptized me—Paul baptized me
- B. I don't know whether he was caught up physically or in his spirit.

XXI. He heard things not lawful to say in this life

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2 Corinthians 12:3-4

- A. The person was oblivious to his surroundings
- B. Paul is teaching the Corinthians about what they should desire.

XXII. Paul—I glory in one that can get in the Spirit

Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.
2 Corinthians 12:5

- A. We must be wary of spiritual pride.
- B. We need to always remember our weaknesses.
- C. When I am weak, then am I strong.

XXIII. The nine spiritual gifts

*Now concerning spiritual gifts, brethren, I would not have you ignorant.
1 Corinthians 12:1*

- A. We should not be ignorant about spiritual gifts.

XXIV. Things spirit-filled people just won't do

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

1 Corinthians 12:2-3

- A. We can't say that Jesus is Lord unless we are filled and controlled by the Holy Ghost.

XXV. There is one spirit that is manifested different ways

Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all.

1 Corinthians 12:4-6

- A. The Holy Ghost is the electricity.
- B. The gifts of the Spirit are the appliances.

XXVI. Not everyone has the "gifts" of the Spirit

But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

1 Corinthians 12:7-9

- A. A person can have one gift or several.
- B. All of them operate by the same power.

XXVII. The gift of tongues and the gift of interpretation

To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

1 Corinthians 12:10-11

- A. God gives to each person as He chooses.

XXVIII. Next week

B. Innocence lost – Innocence regained

Satan Defeated—Sonship restored

Lesson 13

Innocence lost—Innocence regained

I. Mankind created in a state of innocence

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. And they were both naked, the man and his wife, and were not ashamed.

Genesis 2:24-25

A. God intended for them to have eternal life.

II. God warned them against disobedience

And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:16-17

A. Disobedience will result in death.

III. The law of sin and death

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 18:4

A. The day you disobey, you will die.

IV. Disobedience: Mankind plunged into guilt

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Genesis 3:8

A. Innocence lost

V. Death entered the human race

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:12

A. Sin entered by one man—Adam

VI. Death reigned from Adam until Moses

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Romans 5:14

- A. Sin continued to reign because there was no cure.

VII. The law was our schoolmaster bringing us to Christ

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Galatians 3:24

- A. The schoolmaster teaches us that righteousness cannot come by laws.
- B. It cannot come through work or willpower.
- C. Its message—You can't; you can't; you can't

VIII. The law was the ministration of death

But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: How shall not the ministration of the spirit be rather glorious?

2 Corinthians 3:7-8

- A. The law came by Moses.
- B. Grace and truth came by Jesus Christ.

IX. The law was the ministry of condemnation.

For if the ministration of condemnation (guilt) be glory, much more doth the ministration of righteousness (innocence) exceed in glory.

2 Corinthians 3:9

- A. Preaching the law was the ministry of guilt.
- B. The preaching of faith is the ministry of innocence.

X. Jesus tasted death for every man

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Hebrews 2:9

- A. He tasted death so that we might taste eternal life.

XI. Satan destroyed by Jesus' death

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 2:14-15

- A. Under the law of sin and death, Jesus was not supposed to have died.
- B. Satan used the power of death illegally; therefore, he lost the power of death and hell.

XII. Jesus: I have the keys of death and of hell

Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Revelation 1:17-18

- A. Satan had the keys of hell and death until Jesus died.
- B. Today, the church has the keys of death and hell.

XIII. When the fullness of time came

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Galatians 4:4-6

- A. Finally, after 4,000 years!
- B. Jesus was born under the law of sin and death.

XIV. Power to become sons of God

He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:11-13

- A. By and large, the Jews did not receive Jesus.
- B. To whosoever received Him, to them He gave power to become sons of God.

XV. Sonship reborn!

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:1-4

- A. This was the day that sonship was restored.

XVI. Now are we the sons of God

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 John 3:1-2

- A. What love that He should make us His sons!
- B. We will be like Him.

XVII. We are now free from the law of sin and death

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Romans 8:2

- A. There is no condemnation in Christ Jesus.
- B. We are free from the law that held men enslaved for 4,000 years.

XVIII. We are new creatures

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2 Corinthians 5:17

- A. What does it mean to be "in Christ"?
- B. To be born again and walking in the Spirit

XIX. We have been given the ministry of reconciliation

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Corinthians 5:18-19

- A. The key to reconciliation—“not imputing their trespasses unto them.
- B. If we are “in Christ”, He doesn’t charge our transgressions to our account.

XX. We are ambassadors for Christ

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ’s stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

2 Corinthians 5:20-21

- A. Jesus was made sin by imputation.
- B. We have been made the righteousness of God by imputation.

XXI. The ministry of innocence

For if the ministration of condemnation (guilt) be glory, much more doth the ministration of righteousness (innocence) exceed in glory.

2 Corinthians 3:9

- A. The Greek word that is translated “righteousness” also means innocence.
- B. Righteousness: Innocence, faultlessness, guiltlessness
- C. Greek word #1343: dikaiosunē
 1. Thayer Definition: In a broad sense: state of him who is as he ought to be, righteousness, the condition acceptable to God
 2. A Related Word by Thayer’s/Strong’s Number: from #G1342
- D. Greek word #G1342: Dikaios
 1. Thayer Definition: innocent, faultless, guiltless

XXII. Those led by the Spirit have escaped the law

*But if ye be led of the Spirit, ye are not under the law.
Galatians 5:18*

A. If we are not led by the Spirit, then we have to be led by laws.

XXIII. The secret of being a son of God

*Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
Colossians 1:26-27*

A. The secret of being restored to the original purpose is to be full of the Holy Ghost.

XXIV. Those led by the Spirit of God are the sons of God

*For as many as are led by the Spirit of God, they are the sons of God.
Romans 8:14*

A. We need to receive the Spirit; then we need to learn to be led by the Spirit.

Satan defeated–Sonship restored

Lesson 1 Quiz

1. Through what did Jesus destroy the devil? _____
2. In whose image did Adam beget his children? _____
3. How many human sons of God existed between Adam and Jesus? _____
4. The plan that restores us to sonship is called what? _____

5. What Old Testament feast occurred at the same time as the Passover?

6. What did the blood of the Passover lamb protect the children of Israel from? _____
7. How much of the Passover lamb did the people of Israel have to eat?

8. What does leaven do to bread? _____
9. What is leaven a symbol of? _____
10. In the Old Testament, all males were required to be circumcised in order to partake of the Passover. What replaces circumcision in the New Testament? _____ Give scriptural reference. _____
11. What did Jesus teach the disciples by washing their feet? _____
12. Did Jesus know in advance who would betray him? _____

Satan defeated—Sonship restored

Lesson 2 Quiz

1. What book of the Old Testament contains this prophecy: "He that eateth bread with me hath lifted up his heel against me"? _____
2. The bread in communion represents what? _____
3. The fruit of the vine represents what? _____
4. The greatest in the kingdom of God should be like what? _____

5. The twelve apostles were promised a special reward in the kingdom of God by Jesus. What was it? _____

6. Fill in the blanks: Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have _____ for thee, that thy _____ fail not: and when thou art _____, strengthen thy brethren.
7. What does it mean to eat or drink the Lord's supper unworthily? _____

8. What did Jesus answer when Thomas asked, "How can we know the way?" _____
9. What did Jesus say when Philip said, "Lord, show us the Father"? _____

Satan defeated–Sonship restored Lesson 3 Quiz

1. Completion: Speaking of the Holy Ghost, Jesus said, “Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth _____ you, and shall be _____ . I will not leave you comfortless: _____ will come to you.” (John 14:17-18)
2. What is another name for the comforter? _____
3. Why does God tell us things before they come to pass? _____

4. Who is the vine? _____
5. Who are the branches? _____
6. What happens to a branch that does not bear fruit? _____

7. What happens to a branch that does bear fruit? _____

8. How are we purged? _____
9. Fill in the blanks: But because ye are not _____
_____ but I have chosen you out of the world, therefore the world
_____ .
10. Jesus said we would be persecuted why? _____

11. Can a person love God without loving Jesus? _____

Satan defeated—Sonship restored Lesson 4 Quiz

1. Completion: They shall put you out of the _____:
yea, the time cometh, that whosoever _____ you will
think that he doeth God service (John 16:2).
2. Completion: But these things have I told you, that when the time shall
come, ye may _____ that I told you of them (John 16:4).
3. What does the word expedient mean? _____
4. What is the number one sin that a person can commit? _____

5. When we speak evil of our brother, what else do we speak evil of? _____

6. Completion: Judge not, that _____.
7. Is it possible to speak evil of our brother and keep the law of God? _____
8. What did Jesus say would guide us into all truth? _____

9. Completion: Whatsoever ye shall ask the Father _____
_____, he will give it you (John 16:23).
10. Give another meaning of the word proverb. _____
11. Completion: I shall no more speak unto you in _____,
but I shall show you plainly of the _____ (John 16:25).

Satan defeated–Sonship restored

Lesson 5 Quiz

1. Jesus said He didn't pray for the world, but He prayed for whom? _____

2. Who was the son of perdition? _____
3. Completion: I pray not that thou shouldst take them out of the world, but that thou shouldst _____

4. What sanctifies us according to John 17:17? _____
5. Completion: Behold, what manner of love the Father hath bestowed upon us, that we should be called _____.
6. Completion: O righteous Father, the world hath not _____
_____: but I have known thee, and these have known that thou hast sent me. And I have declared unto them _____.
7. Completion: Pray that ye enter not into _____.
8. What was the cup that Jesus hoped to avoid? _____
9. How did Judas know where to find Jesus in order to betray Him?

10. What sign did Judas use to betray Jesus? _____
11. Whose ear did Peter cut off? _____
12. How many times did Peter deny Jesus? _____

Satan defeated–Sonship restored Lesson 6 Quiz

1. How many times did Peter deny Jesus? _____
2. Who was the high priest at the time of Jesus' crucifixion? _____
3. When Judas realized he had betrayed innocent blood, what did he do with the betrayal money? _____

4. How did Judas die? _____
5. What did the chief priests do with the money? _____

6. Locate the Old Testament scripture that prophesied the amount of the betrayal price. _____
7. Locate the Old Testament scripture that prophesied Jesus would keep silent during His trial. _____
8. What was the name of the murderer that was set free instead of Jesus?

9. God sent a warning to Pilate through his wife. How did God send it to her?

10. When Pilate washed his hands of the blood of Jesus, what did the people reply? _____
11. What kind of crown did they place on Jesus' head before taken Him to be crucified? _____

Satan defeated–Sonship restored

Lesson 7 Quiz

1. Why did the Jews say that Jesus had to die? _____

2. When Pilate told Jesus he had the power to kill Him, what did Jesus reply?

3. Why did Jesus say to Pilate, “He that delivered me unto thee hath the greater sin”? _____
4. Completion: If thou let this man go, thou art not _____ friend.
5. What does the word Golgotha mean? _____

6. What title did Pilate write on Jesus’ cross? _____

7. What did Jesus pray about those who crucified Him? _____

8. Where was Jesus’ mother during the crucifixion? _____

9. What miracle had Jesus performed in the life of Mary Magdalene? _____

10. Who did Jesus appoint to take care of His mother? _____
11. When Jesus died, what happened to the veil of the temple? _____
12. On what day of the week was Jesus crucified? _____
13. What came forth from the side of Jesus? _____

Satan defeated—Sonship restored

Lesson 8 Quiz

1. Who buried Jesus? _____

2. Locate the account of Nicodemus' first meeting with Jesus? _____
3. About how far is the place of the skull from the Garden Tomb? _____
4. What two things did the chief priests do to keep the disciples from stealing the body of Jesus? _____

5. When the chief priests requested permission to protect the tomb, what did Pilate say? _____
6. What did the keepers do when the angel rolled away the stone from the tomb? _____
7. Completion: Why seek ye the _____ among the _____?
8. What did the eleven disciples do when the women told them Jesus had risen from the dead? _____
9. When Mary Magdalene saw Jesus after the resurrection, who did she think he was? _____
10. When she realized who it was, what did she call Him? _____
11. When the soldiers told the chief priests about the resurrection, what did they instruct the soldiers to say? _____

Satan defeated–Sonship restored

Lesson 9 Quiz

1. Did the resurrected body of Jesus have flesh and bones? _____
 2. When Jesus appeared to His disciples behind closed doors, what did they give Him to eat? _____
 3. List three signs that Jesus said would follow them that believe? _____

 4. When Jesus breathed on His disciples and said, “Receive ye the Holy Ghost,” did they receive it at that time? _____
 5. How are a person’s sins remitted? _____
 6. List the scripture that tells us this. _____
 7. When Jesus showed Thomas His hands and His side, what did Thomas call Jesus? _____
 8. When Jesus appeared to the disciples after they had gone fishing, what question did Jesus ask Peter? _____
 9. How many times did Jesus ask Peter this question? _____
 10. What was the number of the largest group that Jesus appeared to after His resurrection? _____
 11. Completion: And that repentance and remission of sins should be preached _____

- among all nations, beginning at Jerusalem. (Luke 24:47)

Satan defeated—Sonship restored

Lesson 10 Quiz

1. How far is a Sabbath day's journey? _____
2. Which of Jesus' relatives were in the upper room when the Holy Ghost was poured out? _____
3. What does "Pentecost" mean? _____
4. When the people were filled with the Holy Ghost, what did they do?

5. When the multitude heard the disciples speaking in tongues, what did they say? _____
6. What Old Testament prophet spoke these words? "I will pour out of my Spirit upon all flesh." _____
7. What Old Testament prophet foretold the resurrection of Jesus?

8. When the people realized they had crucified their Messiah, what did they say? _____
9. What are the 3 steps that Peter listed in the plan of salvation? _____

10. Who did Peter say the promise of the Holy Ghost was to? _____

Satan defeated–Sonship restored

Lesson 11 Quiz

1. The Holy Ghost is promised to those who do what two things? _____

2. Does a person automatically receive the Holy Ghost when he believes? ____

3. Can a person believe and be baptized and still not receive the Holy Ghost?

4. In what chapter of the book of Acts did Paul instruct people to be rebaptized? _____
5. Will the Holy Ghost make a person speak in tongues? _____
6. How often do we need to be renewed in the Holy Ghost? _____
7. Locate the Old Testament prophecy about speaking in tongues. _____
8. When we speak in tongues, who are we speaking to? _____
9. Do you understand what you are saying when you speak in tongues? ____
10. What does speaking in tongues do for a person? _____
11. Did the Apostle Paul speak in tongues? _____
12. Did Mary, the mother of Jesus, speak in tongues? _____

Satan defeated—Sonship restored

Lesson 12 Quiz

1. When we speak in tongues, who are we speaking to? _____
2. Do you understand what you are saying when you speak in tongues? _____
3. What does speaking in tongues do for a person? _____
4. Did the Apostle Paul speak in tongues? _____
5. Did Mary, the mother of Jesus, speak in tongues? _____
6. Does everyone that receives the Holy Ghost speaking in tongues have the gift of tongues? _____
7. Completion: For if I pray in an unknown tongue, my _____ prayeth, but my _____ is unfruitful. 1 Cor 14:14
8. Completion: I thank my God, I _____ more than ye all. 1 Cor 14:18
9. Completion: Yet _____ I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. 1 Cor 14:19
10. What is the secret of spiritual power? _____
11. Who did Paul say he would glory in? _____

12. How many gifts of the Spirit are there? _____

Satan defeated–Sonship restored Lesson 13 Quiz

1. What is the law of sin and death? _____

2. Why did mankind lose innocence? _____
3. The law was a schoolmaster. What was it designed to teach us? _____

4. What was the ministration of death? _____
5. What was the ministration of condemnation? _____
6. How did Jesus destroy the devil? _____
7. Who had the keys of death and hell in the Old Testament? _____
8. Who has the keys now? _____
9. When was sonship restored to the human race? _____

10. What has made us free from the law of sin and death? _____

11. What is the key to reconciliation? _____

12. Give another meaning of the Greek word that was translated
righteousness in 2 Corinthians 3:9. _____
13. What is the mystery that was hidden from ages and generations? _____

Satan defeated–Sonship restored
Lesson 1
Quiz Answers

1. Jesus death
2. Adam begat sons and daughters in his own image.
3. None
4. The plan of being born again.
5. The feast of unleavened bread.
6. The death angel.
7. The entire lamb must be consumed.
8. It causes it to swell and grow.
9. Pride
10. Baptism, Colossians 2:11-12
11. Humility
12. Yes

Satan defeated–Sonship restored
Lesson 2
Quiz Answers

1. John 13:17-18
2. The body of Jesus
3. The blood of Jesus
4. A humble servant.
5. They will judge the 12 tribes of Israel.
6. Prayed, faith, converted.
7. To take communion while in willful sin.
- C. Jesus said, "I am the way, the truth and the life: no man cometh to the Father, but by me."
- D. He that hath seen me hath seen the Father.

Satan defeated–Sonship restored
Lesson 3
Quiz Answers

1. With, In you, I
2. The Holy Ghost
3. He tells us before it comes to pass so that when it does come to pass we will believe.
4. Jesus is the vine.
5. We are the branches.
6. God will take us away.
7. God purges us so that we can bring forth more fruit.
8. By the word.
9. Of the world, Therefore the world hateth you.
10. We shall be persecuted for His name's sake.
11. No

Satan defeated–Sonship restored
Lesson 4
Quiz Answers

1. Synagogues, killeth
2. Remember.
3. Profitable or better.
4. The greatest sin is not believing on Jesus as the Messiah.
5. The law.
6. Ye be not judged.
7. No
8. The spirit of truth, The Holy Ghost.
9. In my name.
10. The word proverb and parable are the same Greek word
11. Proverbs, Father.

Satan defeated–Sonship restored
Lesson 5
Quiz Answers

1. For those that the Father gave him.
2. Judas Iscariot.
3. Keep them from the evil.
4. Truth
5. The sons of God.
6. Known thee. Thy name.
7. Temptation
8. The will of God.
9. He knew Jesus prayed often and where He prayed.
10. A kiss.
11. Malchus, the servant of the High Priest..
12. Three

Satan defeated–Sonship restored
Lesson 6
Quiz Answers

1. Three
2. Caiaphas
3. He throws the betrayal money into the temple.
4. He hangs himself.
5. They purchase the potter's field to bury strangers in.
6. Zechariah 11:12-13
7. Isaiah 53:7
8. Barabbas
9. In a dream
10. His blood be on us, and on our children.
11. A crown of thorns.

Satan defeated—Sonship restored
Lesson 7
Quiz Answers

1. Because He makes Himself the son of God.
2. Thou couldest have no power at all against me, except it were given thee from above.
3. Jesus gave Pilate an out.
4. Ceasar's
5. The place of the skull.
6. Jesus of Nazareth the king of the Jews.
7. Father, forgive them; for they know not what they do.
8. Standing by the cross.
9. Jesus cast seven devils out of her.
10. John
11. The veil of the temple was rent in twain from the top to the bottom.
12. Wednesday
13. Blood and water.

Satan defeated–Sonship restored

Lesson 8

Quiz Answers

1. Joseph of Arimathaea.
2. John 3
3. 200 feet
4. They sealed the tomb with a large stone and placed soldiers to guard it.
5. Pilate said “Make it as sure as you can”.
6. They shook and became as dead men.
7. Living, dead.
8. Their words seemed as idle tales, and they believed them not.
9. She thought he was the gardener.
10. Rabboni; which is to say Master.
11. The priests gave them a large amount of money and told the soldiers to say that the disciples came by night and stole the body of Jesus away while they were sleeping.

Satan defeated–Sonship restored
Lesson 9
Quiz Answers

1. Yes
2. Fish and a honeycomb.
3. (Any three) They shall cast out devils, They shall speak with new tongues, they shall take up serpents, if they drink any deadly thing it will not hurt them, they shall lay hands on the sick and they shall recover.
4. No, see Acts 1:8.
5. Baptism is for the remission of sins.
6. Acts 2:38
7. My Lord and my God.
8. Peter, do you love me more than these fish?
9. Three
10. 500
11. In His name.

Satan defeated–Sonship restored
Lesson 10
Quiz Answers

1. Around $\frac{3}{4}$ of a mile.
2. His mother and his brothers were there.
3. The fiftieth day.
4. They began to speak in other languages.
5. These people are drunk.
6. Joel
7. King David
8. Men and brethren, what shall we do?
9. Repent, Be baptized in the name of Jesus Christ, You shall receive the gift of the Holy Ghost.
10. This promise is to as many as the Lord shall call. Acts 2:39-40

Satan defeated—Sonship restored
Lesson 11
Quiz Answers

1. Repent, and be baptized in the name of Jesus Christ.
2. No
3. Yes
4. Acts 19:5-7
5. No
6. Daily renewal of the Holy Ghost is absolutely essential.
7. Isaiah 28:11-12
8. God
9. No
10. We are edified by speaking in tongues.
11. Yes, he said I speak in tongues more than you all.
12. Yes

Satan defeated–Sonship restored
Lesson 12
Quiz Answers

1. God
2. No
3. We are edified.
4. Yes
5. Yes
6. No, 1 Corinthians 12:4-6
7. Spirit, understanding.
8. Speak with tongues
9. In the church
10. The Holy Ghost is our power.
11. I glory in one that can get in the Spirit.
12. Nine

Satan defeated—Sonship restored
Lesson 13
Quiz Answers

1. The soul that sinneth it shall die.
2. Disobedience plunged man into guilt.
3. The schoolmaster teaches us that righteousness cannot come by laws.
4. The law was the ministration of death.
5. The law was the ministration of condemnation or guilt.
6. Under the law of sin and death Jesus was not supposed to die. Satan used the power of death illegally, therefore he was destroyed by the death of Jesus Christ.
7. Satan
8. The church
9. On the day of Pentecost when they were all filled with the Holy Ghost.
10. The law of the Spirit of life in Christ Jesus has made us free from the law of sin and death.
11. The key to reconciliation—He does not impute our trespasses unto us.
12. Innocence
13. Christ in you the hope of glory. The secret of being restored to the original purpose is to be full of the Holy Ghost.

